800x1538 PAGE 883 GREENVILLE CO. 3. **MORTGAGE** 85 PAGE 850 AFR 21 3 32 PH '81 BOOK THIS MORTGAGE is made this..... 13th .....day of .... April ...... 19.81., between the Mortgagor, W. Marshall Green, Jr. and Linda F. Green... SAVINGS AND LOAN ASSOCIATION OF FOUNTAIN INN a corporation organized and existing under the laws of the United States of America, whose address is 201 Trade Street, WHEREAS, Borrower is indebted to Lender in the principal sum of . . . Seven, Thousand, Three Hundred and no/100ths-----(\$7.,300,00) llars, which indebtedness is evidenced by Borrower's note dated. April. 13,..1981.....(herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ... May. 1, 1991..... turning and running N. 81-21 E., 623.74 feet to an iron pin in the Northwestern edge of U. S. 25, joint corner of property now or formerly 12Y of C. H. Tripp; thence along the Northwestern edge of U. S. 25, N. 9-31 W., 185 feet to an iron pin, the point of beginning. 8 THIS is the same property conveyed to the Mortgagors by deed of Bobbie Moon Green dated June 22, 1976 and recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 1038 at Page 409 on June 22, 1976. This mortgage is second and junior in lien to that mortgage between W. Marshall Green, Jr. and Linda F. Green to United Federal Savings and Loan Association recorded June 22, 1976 in Mortgage Book 1370 at Page 974 MID MID SHED IN PAGE Mark OF SOM Route 2, Box 219 which has the address of . . . Formerly United Federal (herein Property Address" Savings and Loan Association To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the infprovements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together, with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property". Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FRMA/FHLMC UNIFORM INSTRUMENT

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