

## HAY S 11 33 MH '83 8001 1504 race 740 **MORTGAGE**

29th 19.83 between the Mortgagor. .. John. H. . Jameson and Frances. R. .. Jameson ...... (herein "Borrower"), and the Mortgagee. Security Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States, whose address is 1233 Washington Street, Columbia, South Carolina, 29201 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of . Ninety-two . Thousand .Six .... .. Hundred . Twenty-five . and .no/100thBollars, which indebtedness is evidenced by Borrower's note dated. April 29, 1983 ..... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on . 14ay. 1, . 1998......

.....; To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of .... Greenville ..... State of South Carolina:

ALL that piece, parcel or lot of land, with all buildings and improvements, situate, lying and being at the southwestern corner of the intersection of Woodvale Avenue with Rock Creek Drive, in the City of Greenville, Greenville County, South Carolina, being shown and designated as Lot No. 265 on a SECOND REVISION OF TRAXLER PARK,