

FILED
GREENVILLE CO. S. C.
JUN 15 1984
DORRINE S. TANKERSLEY
R.H.C.

BOOK 85 PAGE 1456

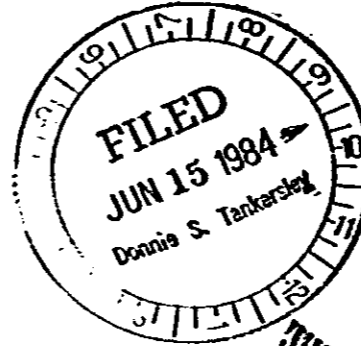
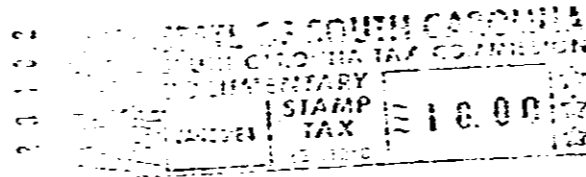
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MORTGAGE

THIS MORTGAGE is made this 25th day of JANUARY 1984, between the Mortgagor, BILLY MAC ALLEN & ELIZABETH W. ALLEN (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL BANK, FSB, a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of EIGHTY-FIVE THOUSAND, NINE HUNDRED, NINETY & 80/100 (\$85,990.80) Dollars, which indebtedness is evidenced by Borrower's note dated JANUARY 25, 1984 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on FEBRUARY 10, 1994.
THE LOAN PROCEEDS ARE FORTY-FIVE THOUSAND & NO/100 (\$45,000.00).

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the



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which has the address of 24 Gary Avenue, (Street)
South Carolina, 29687 (herein "Property Address");
(State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family - 6/75 - FNMA/FHLMC UNIFORM INSTRUMENT
LP 1526 83
Printer: J. J. J. Printing, Inc. 078-30-00680273

*Donnie S. Tankersley
R.H.C.*

39597

PAID AND SATISFIED IN FULL
THIS 4th DAY OF June 84
AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
BY Jay Deal
WITNESS: Kathy D. Hall
Mary Taylor Page (City)

4328