_	RE84-49 State of South Carolina)) 14st291	
~	State of South Caronia		Mortgage of Re-	el Estate		
Y/	County of GREENVILLE	GREENVILLE CO. S. C.		BOCK	85 in: 801	<i>;</i>
	THIS MORTGAGE is dated THE "MORTGAGOR" referred	d to in this Modgage is	Ward S. Stone, Jr.		ox 608.	
1	THE "MORTGAGEE" is BANK		AROLINA, whose address t		-	
	THE "NOTE" is a note from to Mortgagee in the amoun Note and any documents radvances are all referred to final maturity of the Note is this Mortgage, including the paragraph 13 below, shall nourtenasts incurred in call	Ward S. Stone, Jr. t of \$40,000.00, denewing, extending or moderate and are constanting amount of	difying it and any notes considered to be a part of the Note and all Future A	evidencing of this Mortg of debt secundry devances unit, attorneys's s by Mortg	ured by ider fees, and agee under	0.1
_	Satisfied in Bankers Trust of South Control By Phifer Holms-Ass Witness Williams Witness Williams Witness Williams Witness Williams Witness Williams Witness Williams Witness Williams Witness Williams Witness Williams Witness Williams Witness Witness Williams Witness Witness Williams Witness Witness Williams Witness Witne	larolina, M.A.	PAID 55		TRAXLER At Law	0 M 1 (2007) 2 2 511AO
	0 0	Bonnie & Inc	e Luly			

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now for hereafter attached thereto (all of the same being deemed part of the Property and included in any reference (Thereto);

BT-002 (9/77)