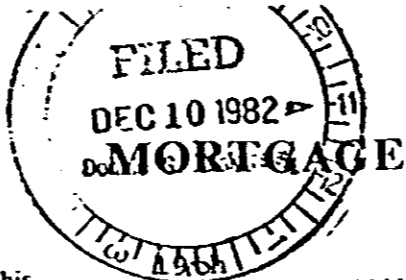


Documentary Stamps are figured on
the amount financed: \$ 10,010.04



01-050190-63
BOOK 88 PAGE 417
BOOK 1588 PAGE 619

THIS MORTGAGE is made this 19 day of November
19 82, between the Mortgagor, Shuford Summey and Ann G. Summey
(herein "Borrower"), and the Mortgagee,
AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing
under the laws of THE UNITED STATES OF AMERICA, whose address is 101 EAST WASHINGTON
STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty thousand, six hundred,
ten and no/100 Dollars, which indebtedness is evidenced by Borrower's note
dated November 19, 1982 (herein "Note"), providing for monthly installments of principal and interest,
with the balance of the indebtedness, if not sooner paid, due and payable on 12/1/93

feet to an iron pin at the rear corner of Lot 113; thence with the rear
line of Lot 113, S. 14-23 E. 42.8 feet to an iron pin at the joint rear
corner of Lots 125 and 126; thence with the joint line of said lot, S.
82-25 W. 127.3 feet to an iron pin at the joint front corner of Lots
125 and 126, on the eastern side of the turnaround of Newington Green;
thence with the curvature of said Newington Green, the chord of which is
N. 34-20 W. 45 feet to the point of beginning.

This is that same property conveyed by deed of Jeffrey S. Smith Inc. &
Estr. of Est Arthur H. Smith to Lamar S. Summey, Jr. and Ann G. Summey,
dated 5/3/79, recorded 6/1/79, in Deed Volume 1103, at Page 774, in the
R.M.C. OFFICE for Greenville County, SC.

*Consult
Dennis & Jankins
RMC*

2743

PAID AND SATISFIED IN FULL
THIS 25 DAY OF July 19 84
AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
BY William M. [Signature]
VICE PRESIDENT
WITNESS: Lisa Rainey
Sharon Lewis

GREENVILLE, S.C.

FILED
JUL 25 1984

230

435270

which has the address of 11 Newington Green, Taylor
[Street] [City]
SC 29687 (herein "Property Address");
[State and Zip Code]

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improve-
ments now or hereafter created on the property, and all easements, rights, appurtenances, rents, royalties, mineral,
oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the
property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the
property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this
Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage,
grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend
generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions
listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6/75—ENMA/FPLMC UNIFORM INSTRUMENT
1 P. 122

2 DE 10 92 1335

4.0001

1328