

BOOK 1451 PAGE 323

FILED  
RECORDED  
NOV 2 1978  
COUNTY OF GREENVILLE

NOV 2 1978  
3782

Payment and satisfaction of the debt secured by the within mortgage/security deed of trust is acknowledged and the lien thereof is hereby discharged; and the appropriate court officer is hereby directed to cancel the same and mark the record thereof satisfied, this 20th day of JUL 1984

THE FEDERAL LAND BANK OF COLUMBIA (L.S.)

Witness: *Mable Lytle* By *TALLEY P. KELLEY, Vice President*  
*Delores Lucas* Attest: *J.H. Fowles, Jr., VP & General Counsel*  
Acting Secretary

*Smalley*  
*James J. Smalley*  
Secretary

*Notary Public*  
43 3 345 9690 1  
NOV 28 1978

*Concrete*  
16.5 Acres

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

MORTGAGE LOAN NO. S43-3-3459690-1

*Edgar H. Campbell*  
*Attn: Box 632 B*  
*Travelers Rest, S.C. 29690*

3782  
TO

THE FEDERAL LAND BANK OF COLUMBIA

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

I hereby certify that the within mortgage was filed and/or lodged for record in my office at 10:32 AM on the 28th day of NOVEMBER, 1978, and immediately entered on the proper indexes and duly recorded in Real Estate Mortgage Book 1451, at Page 323.

*James S. Sanderson*  
Register of Mesne Conveyance.

THE FEDERAL LAND BANK OF COLUMBIA

16.5 Acres Bowers Rd. Baton

*Attn: Box 632 B*  
*Travelers Rest, S.C. 29690*

STATE OF SOUTH CAROLINA  
COUNTY OF

Personally appeared before me \_\_\_\_\_, and made oath that he saw the within-named \_\_\_\_\_, as its President, and a corporation, by \_\_\_\_\_, as its Secretary, for and as the act and deed of the said corporation, sign, seal and deliver the within mortgage, and that \_\_\_\_\_, witnessed the execution thereof. with \_\_\_\_\_, witnessed the execution thereof.

SWORN to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Notary Public for South Carolina.  
My Commission Expires \_\_\_\_\_ (L.S.)

2001  
2 AU 2 94 1217

