appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named ..... American Federal ....., its Successors and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this ..... 30th ..... day of .. January ..... , 19.84 ..

Vicki L. Clark

..... (Seal)

Notary Public for South Carolina

My Commission Expires: 4458

(The Space Below This Line Reserved For Lender and Recorder)

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION

BY Jew W Martin

VICE-PRESIDENT

WITNESS: Doris Buston

Cathy D Stall

SATISFIED AND CANCELLED OF RECORD

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10:30 O'CLOCK A. M. NO. 25498

SIDNEY L. JAY ATTORNEY AT LAW

Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 10:30 o'clock A.M. Feb. 20, 1984 and recorded in Real Estate Mortgage Book 1648 at page 678

Bonnie J. Tankersley

R.M.C. for G. Co., S.C.

Vicki L. Clark

American Federal

$8,422.20

Lot 125 Beaufort St.

Sec./2, McSwain Gardens

25498

SIDNEY L. JAY ATTORNEY AT LAW Greenville, S.C. 29601

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

AUG 9 1984

Bonnie S. Tankersley

R.M.C. FOR GREENVILLE COUNTY, S. C.

At 2:00 O'CLOCK P.M. NO. 25498

RECORDED FEB 20 1984 at 10:30 A.M.

FILED FEB 20 1984

MORTGAGE

VOL 1648 PAGE 678

Documentary Stamps are figured on the amount financed: $ 6,006.44

THIS MORTGAGE is made this ..... 30th ..... day of January ....., 19..84 between the Mortgagor, Macon A. and Victoria L. Clark ..... (herein "Borrower"), and the Mortgagee, ... AMERICAN FEDERAL BANK, FSB ....., a corporation organized and existing under the laws of ... THE UNITED STATES OF AMERICA ..., whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA ..... (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of . Eight thousand, four hundred, ... twenty-two and 20/100 ----------Dollars, which indebtedness is evidenced by Borrower's note dated .. January 30, 1984 ..... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on . Febuary 1st, 1989 ....;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this