

FIRST UNION MORTGAGE CORPORATION
STATE OF SOUTH CAROLINA)
COUNTY OF Greenville)

APPROPRIATE OFFICE
4 14 PM '83
23000696
DONNIE S. TANKERSLEY
R.H.C.

BOOK 1601 PAGE 428

MORTGAGE OF REAL PROPERTY

THE NOTE SECURED BY THIS MORTGAGE CONTAINS PROVISIONS FOR AN ADJUSTABLE INTEREST RATE

THIS MORTGAGE made this 8th day of April 19 83

among Charles Anthony and Marsha G. Ford (hereinafter referred to as Mortgagor) and FIRST UNION MORTGAGE CORPORATION, a North Carolina corporation (hereinafter referred to as Mortgagee):

WITNESSETH THAT, WHEREAS, Mortgagor is indebted to Mortgagee for money loaned for which Mortgagor has executed and delivered to Mortgagee a Note of even date herewith in the principal sum of Three Thousand Dollars (\$ 3,000.00), with interest thereon, providing for monthly installments of principal and interest beginning on the 15th day of May 19 83 and continuing on the 15th day of each month thereafter until the principal and interest are fully paid;

AND WHEREAS, to induce the making of said loan, Mortgagor has agreed to secure said debt and interest thereon (together with any future advances) and to secure the performance of the undertakings prescribed in the Note and this Mortgage by the conveyance of the premises hereinafter described:

NOW, THEREFORE, in consideration of the aforesaid loan and the sum of Three Dollars (\$3.00) cash in hand paid to Mortgagor, the receipt of which is hereby acknowledged, Mortgagor hereby grants, sells, conveys, assigns and releases to Mortgagee, its successors and assigns, the following described premises located Greenville County, South Carolina:

ALL that certain piece, parcel or lot of landsituate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot 251 on plat of WESTWOOD SOUTH, SECTION 1, SHEET 2, plat prepared by Piedmont Engineers dated June 14, 1978 and recorded in the RMC Office for Greenville County in Plat Book 6-H at Page 57 and having metes and bounds as shown on said plat.

This being the same property acquired by the Mortgagors by deed of Lewis B. Sweatman and Margaret W. Sweatman of even date to be recorded herewith.

This is a second mortgage junior in lien to that certain mortgage to Farmers Home Administration as recorded in the RMC Office for Greenville County in Mortgage Book 1461 at Page 487 on February 28, 1979.

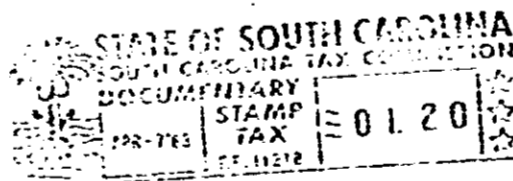
PAID AND FULLY SATISFIED
FIRST UNION MORTGAGE CORPORATION
8/28/84

BY: *[Signature]*
Chairman

WITNESS *[Signature]*

6567

AUG 29 1984



2.0000
Anderson Ferguson
DONNIE S. TANKERSLEY
R.H.C.
AUG 29 1984

GCTO

Together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in anywise incident or appertaining. Including buy not limited to all buildings, improvements, fixtures, or appurtenances now or hereafter erected thereon, including all apparatus, equipment, fixtures, or articles, whether in single units or centrally controlled, used to supply heat, gas, air conditioning, water, light, power, refrigeration, ventilation or other services, and also together with any screens, window shades, storm doors and windows, screen doors, awnings.