

FILED
MAY 4 1983
Donnie S. Tankersley

16-2234
BOOK 1605 PAGE 350

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SECOND MORTGAGE
THIS MORTGAGE made this 29th day of April
19 83 by and between Johnny C. Phillips and Rebecca G. Phillips

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee")
WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Twelve Thousand One Hundred
Fifty-seven and 50/100 Dollars (\$ 12,157.50), (the "Mortgage Debt"), for which amount the
Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order,
the final installment thereof being due on 5/15 . 1990

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the
better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration
of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the
sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released,
and by these presence do grant, bargain, sell and release unto the said mortgagee:

All that certain piece or lot of land sitatuted on the south side
of Hastings Circle near East Lee Road between the town of Taylors
relinquish unto the within-named Union Home Loan Corporation of South Carolina, its successors

and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises with-
in mentioned and released.

Given under my Hand and Seal this 29th
day of April, A.D. 19 83

[Signature] (L.S.)
Notary Public for South Carolina.
My Commission Expires 11/16/86

AUG 31 1984

[Signature]
Rebecca G. Phillips (Wife)

Created by Donnie S. Tankersley

RICHARD A. GANTT
ATTORNEY AT LAW
910 E. WASHINGTON ST.
GREENVILLE, SC 29601

SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 26th day of June
19 84

Witness: *John A. Cole*
Doris L. Eck

UNION HOME LOAN CORPORATION OF SOUTH CAROLINA
By: *John W. Walker*
John W. Walker, President

RECORDED MAY 4 1983 at 11:30 A.M.

FILED
AUG 31 1984
GREENVILLE, S.C.