

FILED
GREENVILLE CO. S.C.
APR 28 8 58 AM '81
DONNIE S. TANKERSLEY
R.M.C.

BOOK 1537 PAGE 18

MORTGAGE

BOOK 87 PAGE 162

THIS MORTGAGE is made this 1st day of April, 1981, between the Mortgagor, Michael J. Karaffa and Megan L. Karaffa (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of FORTY-FOUR THOUSAND FOUR HUNDRED and 00/100 (\$44,400.00) Dollars, which indebtedness is evidenced by Borrower's note dated April 1, 1981 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on April 1, 1981.....;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 63, as shown on a plat of the subdivision of PALMETTO DOWNS, Section III, which is recorded in the Office of the R.M.C. for Greenville County, S.C. in plat book 7-X at page 4.

THIS is the same property conveyed to the mortgagors by The Fortis Corporation by deed of even date herewith to be recorded.

APR 11 1981
OCT 11 1984
OCT 11 1 05 PM '84
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Emmie S. Tankersley
10/11/84

PAID AND SATISFIED
SOUTHEASTERN SAVINGS & LOAN COMPANY
DATE 4-30-84 BY b. Dale Stage
Assistant Vice President
witness by Daphne Blount
Daphne Blount-Loan Servicer

11085

THIS MORTGAGE AND THE NOTE SECURED THEREBY IS PAID AND SATISFIED AND THE CLERK OF THE COURT IS DIRECTED TO CANCEL THIS MORTGAGE OF RECORD THIS 27 DAY OF JUNE, 1984
W.B. Carr FEDERAL NATIONAL MORTGAGE ASSOCIATION
J.C. Billinger
Assistant Vice President
Greenville
(City)

which has the address of 416 Hunters Trail
S.C. 29615 (herein "Property Address");
(State and Zip Code)

