

**REAL ESTATE MORTGAGE**  
(Prepare in Triplicate)

STATE OF SOUTH CAROLINA, COUNTY OF

GREENVILLE CO. S.C.

FEB 9 12 05 PM '83

FEB 15 1983

ORIGINAL-RECORDING  
DUPLICATE-OFFICE COPY  
TRIPLICATE-CUSTOMER

BOOK 87 PAGE 514

BOOK 1594 PAGE 252

Account Number	Amount Financed	MORTGAGEE
01057474	\$11800.00	COMMERCIAL CREDIT CORPORATION

**MORTGAGORS**  
(Names and Addresses)

Thomas E. Bridwell  
Rt 1, Gum Springs Rd.  
Taylors, S.C. 29687

*Cancelled  
Donnie S. Tankersley  
R.M.C.*

**MORTGAGEE**

**COMMERCIAL CREDIT CORPORATION**

P.O. Box D, Greer Plaza

Greer, SOUTH CAROLINA

NOW KNOW ALL MEN, That the said Mortgagors, in consideration of the debt referred to by the Account Number and Amount Financed above, and the sum of money advanced thereunder, and for the better securing the payment thereof to the said Mortgagee according to the terms of the note evidencing said debt, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, viz:

"See schedule A, attached."

PAID AND FULLY SATISFIED 2646

Witnesses:

*[Signature]*

Commercial Credit Corporation

By: *[Signature]*  
Branch Manager

Date: August 20, 1984

being the same property conveyed by \_\_\_\_\_

STATE OF SOUTH CAROLINA  
RECORDING TAX COMMISSION  
DOCUMENTARY STAMP  
0472  
FEB 15 1984  
OCT 26 1984

1A01

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