

✓ 19561 XX 2.75

Frank O. Carpenter
Attorney at Law

JAN 9 1960
STATE OF SOUTH CAROLINA

LOAN No. 13850
MORTGAGE

John T. Langston, Jr.
13850

TO

General Mortgage Co.
SATISFIED AND CANCELLED OF RECORD
6th DAY OF NOV, 1960
Daniel J. Tankersley
R. M. C. 198 GREENVILLE COUNTY, S. C.
AT 9 O'CLOCK P.M. NOV 6 1960

Received and properly indexed in

and recorded in Book 813
this 9th day of Jan., 1960
Page 245, Pd. at 9:28 A.M.

Greenville County, S. C.

Ollie Jameson

513/100, 80
RMC
306260
15-2000-7
1955 & 1956
Brewster Ave., Pine
Bluffs, S.C.

This form may be used as the security instrument in connection with mortgages to be insured under Section 203, Section 222, and in connection with "individual mortgages" to be insured under Section 215, Section 220, Section 221, and Section 808 of the National Housing Act.

13850 NOV 6 1960
The debt hereby secured having been paid in full, the lien of the within mortgage is satisfied this 6th day of October 1964
IN THE PRESENCE OF
BY Frank O. Carpenter
VICE PRESIDENT
ATTEST: William M. Langston
ASSISTANT SECRETARY
Greenville
Brown & Tankersley

Charles O. Langston

