

FILED
GREENVILLE CO. S.C.

MORTGAGE

VOL 1670 PAGE 755
BOOK 87 PAGE 767

JUL 3 11 38 AM '84

THIS MORTGAGE is made this 2nd day of July 1984 between the Mortgagor, R. Robert Coker, Jr. (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL BANK, F.S.B., a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA, whose address is 191 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Fourteen Thousand and No/100 (\$14,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated July 2, 1984 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on December 29, 1984.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the State, of South Carolina, County of Greenville, and in the Town of West Greenville, now within the corporate limits of the City of Greenville, being known and designated as Lot No. 121 of Block B of a subdivision of the property of Woodside Mills as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book W at Page 111, and having mates and bounds as shown thereon.

This being the same property acquired by the Mortgagor by deed of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C. dated July 2, 1984 and to be recorded herewith.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
04.20

13942

PAID AND SATISFIED IN FULL
THIS 3rd DAY OF Oct 1984
AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION

BY: *Joan L. Neal*
Vice-President

WITNESS: *Francis L. Burton*
Kathleen M. Allen

Cancelled
Dennis S. Linsley
RMC

NOV 7 1984

which has the address of 5 "B" Street, Woodside, Greenville,

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