

State of South Carolina }
Greenville County

SATISFACTION

I, American Federal Bank, F.S.B. the owner and holder of a mortgage executed by Robert E. Gorman, Jr. & Lisa M. Gorman formerly American Federal Savings & Loan Association on the 7th day of January 19 84 covering Real Estate or Chattel Mortgage in Greenville County Township Thirteen Thousand Six Hundred Forty-nine & 04/100 Dollars, (\$ 13,649.04) recorded in the office of Register of Mesne Conveyance, in Book 1594 at page 770 do hereby acknowledge payment of said mortgage in full, and do hereby empower Mrs. Donnie Tankersley, Register Mesne Conveyance to enter satisfaction of the same upon records of her office.

Witness my / our hand and seal this 7th day of November 19 84
Witnesses Joyce Burton AMERICAN FEDERAL BANK, F.S.B.
Kathy H. Hall formerly American Federal Savings & Loan Association SEAL
By: Paul A. Neal SEAL
Its: Assistant Vice-President

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Donnie Tankersley
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PERSONALLY appeared the undersigned witness and made oath that he saw the within named American Federal Bank, F.S.B. formerly American Federal Savings & Loan Association, by its duly authorized officer sign, seal and deliver the within Satisfaction piece, and that he with the other witness subscribed a love witnessed the execution thereof.

SWORN TO before me this 7th day of November A.D. 19 84
Kathy H. Hall (L.S.)
Notary Public for S.C. 6-17-92
My commission expires: 6-17-92
Joyce Burton
Witness

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PERSONALLY appeared before me American Federal Bank, F.S.B., formerly American Federal Savings & Loan Association who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mortgage that the same has not been assigned, hypothecated or otherwise deposed of and that the same has been lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied and cancelled of record.

SWORN TO before me this 7th day of November 19 84
Kathy H. Hall
Notary Public for S.C. 6-17-92
My commission expires: 6-17-92
Filed for record _____ day of _____ 19 _____ at _____ o'clock P.M. No. _____
By: Paul A. Neal
Its: Assistant Vice-President

REcorded November 20, 1984 at 2:44 P/M 15375

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