

State of South Carolina,  
County of Greenville.

Dave C. Gunter  
**RIGHT OF WAY**

PARKINS LAKE ROAD

PD. 2692  
6-22-65

FOR AND IN CONSIDERATION of the sum of \$ 298.00 to the undersigned in hand paid by the City of Greenville, S. C., the receipt whereof being hereby acknowledged, (I) (we) hereby grant unto said City of Greenville, a right-of-way or easement along, over or under (my) (our) property for the purpose of: Installing a sanitary sewer line. Easement to be along the east side of property of Dave C. Gunter as follows: Beginning at centerline survey station 36 + 21 and continuing approximately 298 feet to survey station 39 + 19 as located and staked on the ground and as shown on "The McPherson Company" drawing No. M-6514 dated 6-15-65. Including construction rights over a strip of land twenty-five feet (25 ft.) wide lying 12½ feet on each side of said centerline and permanent rights over a strip of land ten feet (10 ft.) wide lying 5 feet on each side of said centerline survey between above said survey station 36 + 21 and 39 + 19.

As a part of the consideration for the granting of this Right-of-way, the City of Greenville agrees as follows:

- (1) Will clear the tops and brush and smooth out the right-of-way;
  - (2) Will cut in fire place lengths the logs from trees which are suitable for fire wood and will stack said logs at a place near the home, to be selected by the grantor.
  - (3) Will lay a pipe extending 60 feet from the center of the bridge which crosses a corner of the lake.
  - (4) The grantor, as well as her future grantees, shall have the right to tap anywhere along the line by paying the regular tapping fee.
- Together with the right of ingress and egress for the purpose of inspecting and maintaining the same.

Said property is described as follows:

Lot 6 on a subdivision plat of Parkins Lake Development, by Dalton and Neves dated 1954.

TO HAVE AND TO HOLD all and singular the right to the City of Greenville, S. C., its successors and assigns. And (we) (I) do hereby bind (ourselves) (myself), (our) (my) heirs, successors or administrators or assigns, to warrant and forever defend all and singular said premises unto the Grantee herein.

WITNESS (my) (our) hands and seals, this 21st day of June 1965.

SIGNED, sealed and delivered in the presence of:

Carol A. Roper

Doris Bell Gunter (SEAL)

Eunice D. Shelton

\_\_\_\_\_ (SEAL)

State of South Carolina,  
County of Greenville.

**PROBATE**

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named grant-or(s) sign, seal and as the Grantor's(s') act and deed deliver the within deed and that (s)he with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st

day of June, 1965

Carol A. Roper

Eunice D. Shelton  
Notary Public for South Carolina  
Commission Expires at Will of Governor