STATE OF SOUTH CAROLINA) (RIGHT-OF-WAY AGREEMENT COUNTY OF GREENVILLE)

For and in consideration of the sum of \$1.00 to the
undersigned in hand paid by the City of Greenville, S. C., the
receipt whereof is hereby acknowledged, (I) (We) hereby grant
unto the said City of Greenville and Its Successors a right-of-
way or easement along and over my property situate
SEE REVERSE SIDE OF SHEET
With the right to the City to lay and maintain said line, to-
gether with any necessary manholes, and with the right of ingress
and egress for the purpose of inspecting and maintaining the same.
To the faithful performance of which (I) (We) bind
(Myself) (Ourselves) and (My) (Our) heirs, executors, adminis-
trators and assigns forever.
IN WITHESS WHEREOF, The undersigned (has) (have) here-
unto set (his) (her) (their) Hand and Seal this the
Day of February , A. D., 19 54.
THE HOUSING AUTHORITY OF THE
In the presence of: CITY OF GREENVILLE, S. C. (LS
C.M. ford Mulst-Variety Executive Director
Pauline King
COUNTY OF GREENVILLE Personally appeared before me Control
Personally appeared before me C.M. Ford.
and made oath that he saw the within named tomes ?. Daniel
sign, seal and as (his) (her) (their) act and
deed deliver the within written instrument and that he with
witnessed the execution thereof.
Pauline King
Sworn to before me this the
11 Day of February, 1954
Notary Rublic for South Carolina ,



Shown as tract 6.1, Block 1, Sheet 194 of Greenville County Block Book.

Beginning at a point which is S 35-50E 60 feet, more or less, from the Southwest corner of said property, and running thence S 49-45 E 40 feet more or less, to a Man Hole, thence S 33-45 E 185 feet, thence S 58-37 E 325 feet, thence S 49-20 E 270 feet, thence S 64-50 E 14.5 feet to a point onithe Eastern line of said property,; said point being N 55-18 E 201.7 feet from the Southeastern corner of afore mentioned property.

The above described prime ty is approximately parallel to the creek.