

**Affidavit Book 16 Page 121**

STATE OF SOUTH CAROLINA,  
County of Greenville

**AFFIDAVIT**

William E. Russell

November 21st, 1953

#25445

TO

Deed Book 489, page 265

Robert W. Ramsey

Personally appeared before me William E. Russell

who being duly sworn says that the true, full and complete consideration of the above stated deed is

\$ \_\_\_\_\_ cash; assumption / satisfaction of mortgage of \$ \_\_\_\_\_ given to

\_\_\_\_\_ recorded Vol. \_\_\_\_\_ Page \_\_\_\_\_;

exchange of property valued at \$ 6000<sup>00</sup>; love and affection; gift; division of estate of

\_\_\_\_\_ deceased.

Sworn to and subscribed before me this 18 day of November, 1953

Don L. Horton (SEAL)

William E. Russell

Notary Public for S. C.

Grantor-Grantee

# Affidavit Book 16 Page 121

State of South Carolina }  
County of Greenville }

## AFFIDAVIT

Robert W Ramsey

November 21st, 1953

#25444

TO

William C Russell

Deed Book 489, page 266

Personally appeared before me Robert W Ramsey  
who being duly sworn says that the true, full and complete consideration of the above stated  
deed is \$ ..... cash; assumption \satisfaction of Mortgage of \$ ..... given  
to ..... recorded Vol. .... Page .....;  
exchange of property valued at \$ 9,500.00 .....; love and affection; gift; division of estate  
of ..... deceased.

Sworn to and subscribed before me this 21 day of November, 1953

Ollie Jamieson (SEAL)  
Notary Public for S. C.

Robert W Ramsey  
Grantor-Grantee

State of South Carolina }  
County of Greenville

**AFFIDAVIT**

November 23rd, 1953

#25536

David G. Traxler

TO

Deed Book 489, page 268

Mattie B. Babb

Personally appeared before me W. W. Wilkins

who being duly sworn says that the true, full and complete consideration of the above stated deed is

\$ 500.00 cash; assumption/satisfaction of Mortgage of \$ given to

recorded Vol. Page

exchange of property valued at \$ ; love and affection; gift; division of estate of

deceased.

Sworn to and subscribed before me this 23rd day of November, 19 53

*Ollie Jarman* (SEAL)  
Notary Public for S. C.

*W. W. Wilkins*  
att for Grantor-Grantee