

THE STATE OF SOUTH CAROLINA.

EXECUTIVE DEPARTMENT.

By the Secretary of State.

WHEREAS,

did on the _____ day of _____

of State a written Declaration, signed by themselves, setting forth:

First: The names and residences of the said petitioners to be as above given.

Second: The name of the proposed corporation be that of _____

Third: The principal place of business of the corporation will be _____

Fourth: The general purpose of the corporation, and the nature of business it proposes to do.

Fifth: The amount of the capital stock to be _____

and the number of shares into which the same is to be divided to be _____

_____ of the par value of _____

Sixth: The capital stock to be payable as set forth in the Declaration and Petition.

AND WHEREAS, on _____ day of _____ A. D. 19____ the date _____ Board of Corporators:

AND WHEREAS, the said Board of Corporators, on the _____ day of _____ Secretary of State their return in writing, over their signatures, certifying, among other things, that pursuant to the said Corporators, the books of subscription to the capital stock of the aforesaid Company were duly opened, and that thereupon exceeding fifty per centum of the capital stock was subscribed by bona fide stockholders; that thereupon a meeting of stockholders was called, and the aforesaid Company duly organized by the election of a Board of Directors, and other necessary officers. That, furthermore, they have complied with all the requirements of the Code of Laws of the State of South Carolina, of 1902, and all Acts of parts or Acts amendatory thereto;

NOW, THEREFORE, I, _____ Secretary of State, by virtue of the authority in me vested by the aforesaid Code and Acts amendatory thereto, do hereby certify that the said Company has been fully organized according to the laws of South Carolina, under the name and for the purpose indicated in their written declaration, and that they are fully authorized to commence business under their charter; and I do hereby direct that a copy of this certificate be filed and recorded in the office of the Register of Mesne Conveyance in each county where such Corporations shall have a business office.

GIVEN under my hand and seal of the State, at Columbia, this _____

_____ day of _____ in the year of our

Lord one thousand nine hundred and _____ and in

the one hundred and thirty _____ year of the Independence of the United States of America.

Secretary of State.



South Carolina Department of Archives and History
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Columbia, S. C.

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3-23-84
Date

David A. Costine
Cameraman

THE STATE OF SOUTH CAROLINA.

EXECUTIVE DEPARTMENT.

By the Secretary of State.

_____ day of _____ file with the Secretary

orth: _____
be as above given.

will be _____

ature of business it proposes to do.

_____ Dollars.

be _____

_____ dollars each.

_____ A. D. 19____ the date above named, petitioners were commissioned by me a

_____ day of _____ 19____, did file with the Sec-

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