M.R. Phillips

1911. xmax)

THE STATE OF SOUTH CAROLINA,

Greenville County.

| KNOW ALL MEN BY THESE PRESENTS, That The City Council of Greenville, in the State aforesaid for and in consideration of the |
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| sum of Ninety-nine and no/100 |
| Dollars, to it in hand paid, at and before the scaling of these presents, b |
| James E. Dyer |
| (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents Do Grant, bargain, sell an |
| release unto the said James E. Dyer Lot No. 52 Section A |
| of SPRINGWOOD CEMETERY having the following dimensions, to-wit: N. 11 ft. S. 11 ft. E. 18 ft. W. 18 ft. |

for the right of burial and cemetery purposes, and to be used exclusively for the right and purpose aforesaid, and subject to the conditions of the Charter of said grantor, and all revisions thereof and amendments that may be made thereto, and also subject to the Ordinances of said City and the rules, regulations and by-laws of the City Council and Cemetery Trustees or Committee, now in force, or which may hereafter be passed, relating to said cemetery and the burial of the dead therein.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances of said premises belonging, or in anywise

| TO HAVE AND TO HOLD, all and singular the said rightness before mentioned the said |
|--|
| James E. Dyer, his heirs and assigns forever; |
| subject, however, to the limitations and conditions hereinbefore imposed. |
| And it does hereby bind itself and its successors in office to warrant and forever defend all and singular the said Premises unto the said James E. Dyer, his |
| |
| Heirs and Assigns, against itself and its successors in office and against every other person whomsoever lawfully claiming or to claim the same |

or any part thereof. WITNESS the seal of said City Council of Greenville, this _____6th, ____day of ____March_ ? A. D. 1900, in the year of our Lord one thousand, nine hundred and ____eleven year of the Sovereignty and Independence of the United

| | munuren anu | *************************************** | A second |
|-----|---|---|---|
| | States of America. | | |
| | | | Given under the hands of the Mayor and Clerk this |
| Sis | gned, sealed and delivered in the presence of | | 6th, day of March, 1911. xxxxx |

| Clar | ence E. Smith, | SHO. B. MATSHALL, MAYOF. | [SEAL.] |
|------|----------------|--------------------------|-----------|
| M.R. | Phillips, | A.E. Sussex, Clerk. | [SEAL.] |
| | | | [SEAL.] |
| | | | LATEAT. 1 |

| STATE OF SOUTH CAROLINA, | 1 | |
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| Greenville County. | } | |
| | | |

| PERSONALLY appeared before me Clarence E. Smith and made oath |
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| that he saw the within named Jno. B. Marshall, Mayor and A.E. Sussex, City Clerk |
| |
| |
| sign, seal, and as their act and deed, deliver the within written Deed; and that he, with M.R. Phillips |

| *************************************** | | ***************************** | *************************************** | | | ******************* | | | |
|---|-------|-------------------------------|---|--------------|----------|---------------------|--------|----------|--|
| sign, seal, and as | their | aet and deed, d | eliver the within w | ritten Deed | and that | he, with | M.R. I | hillips_ | |
| | | | witnessed the ex | xecution the | eof. | | | | |
| | | 6+ h | _ | | | • | | | |

| | 7.47 | |
|-----------------------------|----------------------------------|-------------------|
| ORN TO before me, this 6th, | witnessed the execution thereof. | |
| ORN TO before me, this oth, | day of | Clarence E. Smith |
| Harry A. Darg | | |
| | e for South Carolina. | |
| (Based of March 9th | 1911. | xx)90x) |

THE STATE OF SOUTH CAROLINA,

Greenville County.

| KNOW ALL MEN BY THESE PRESENTS, That The City Council of Greenville, in the State aforesaid for and in consideration of the |
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| sum of Three hundred & twenty & no/100 |
| Dollars, to it in hand paid, at and before the scaling of these presents, by |
| Mrs. A.J.S. Thomas |
| (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents Do Grant, bargain, sell and |
| release unto the saidMrs. A.J. S. Thomas Lot No8 |
| of SPRINGWOOD CEMETERY having the following dimensions, to-wit: N. 16' E. 20' S. 16' W. 20' |

| | for the right of burial and cemetery purposes, and to be used exclusively for the right and purpose aforesaid, and subject to the conditions of |
|-----|---|
| | the Charter of said grantor, and all revisions thereof and amendments that may be made thereto, and also subject to the Ordinances of said City |
| | and the rules, regulations and by-laws of the City Council and Cemetery Trustees or Committee, now in force, or which may hereafter be passed, |
| | relating to said cemetery and the burial of the dead therein. |
| | TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances of said premises belonging, or in anywise |
| | incident or appertaining. |
| | TO HAVE AND TO HOLD, all and singular the said Premises before mentioned unto the said |
| | Mrs. A.J.S. Thomas, her heirs and assigns forever; |
| ٠ | subject, however, to the limitations and conditions hereinbefore imposed. |
| . ' | And it does hereby bind itself and its successors in office to warrant and forever defend all and singular the said Premises unto the said |

Mrs. A.J.S. Thomas, Her

Heirs and Assigns, against itself and its successors in office and against every other person whomsoever lawfully claiming or to claim the same or any part thereof. A. D. 1911, in the year of our Lord one thousand, nine hundred and eleven, and in the one States of America. Given under the hands of the Mayor and Clerk this lst, day of April, 1911. //w/// Signed, sealed and delivered in the presence of M.R. Philips, Jno. B. Marshall, Mayor [SEAL.] E.F.S. Rowley, A.E. Sussex, Clerk [SEAL.] ... [SEAL.] STATE OF SOUTH CAROLINA, Greenville County. PERSONALLY appeared before me M.R. Phillips and made oath that..... he saw the within named Jnc. B. Marshall, Meyor & A.E. Sussex, Clerk sign, seal, and as their act and deed, deliver the within written Deed; and that he with E.F.S. Rowley witnessed the execution thereof.

SWORN TO before me, this _____day of

April. 1911. A. D. mgm

. April 17th,