Chapin Springs Land Co.	DEED TO W.A. Carpenter
State of South Carolina,	
County ofGreenville	
	Chapin Springs Land Company
a corporation chartered under the laws of the State of South Greenville in the State sum of Nine hundred (State of the in hand duly paid at and before the scaling and delivery of these acknowledged) has granted, bargained, sold and released, and by the A.A. Carpenter, All that certain piece, parcel ast side of Houston Street in Ward Six of the following meters of Houston Street and Lucile Avenue, rusts: East one hundred seventy (170) feet to in the corporation of the following meters of Houston Street and Lucile Avenue, rusts: East one hundred seventy (170) feet to income. A, south two (2) East sixty-two and fiftest one hundred seventy-four and three tenths treet North two (2) East sixty-two and six-tenth all of lot No. one, and one-half of lot by R.E. Dalton., Engineer, and recorded in plantage.	and having its principal place of business at the of South Carolina for and in consideration of the 100,000 DOLLARS, see presents by the grantee hereinafter named, (the receipt whereof is hereby ness presents does grant, bargain, sell and release unto the country of Greenville, and States and bounds, to-wit: Beginning at an iron pin, mning thence with Lucile Avenue North Eighty-eight on pin, corner of lot No. 4; thence with the line of twe-tenths (62.5) feet; thence South Eighty-eight (83 (174.3) feet to Houston Street; thence with Houstom the (62.6) feet to the beginning corner, and No. three of Block J., as shown on plat made at Book E., page 41, R.M.C. Office for Greenville Co
tate of South Carolina, County of Greenville. Within described lot of land the lien of a ceryth, 1916, securing a note of even date there wortgage being recorded in R.M.C. Office for Guitness my hand and seal this 19, day of April	For value received I hereby release from the tain mortgage executed and delivered to me on July with for Eight Thousand (\$5000.00) Dollars, said reenville County in Mortgage Book Vol.58, page 173.
n the presence of: .W. Ebaugh; .B. Houston.	J.F. Gallivan (Seal)
ulia D. Charles. State of South Carolina, County of Greenville.	
eo. W. Sirrine (Seal) otary Public for S.C.	Julia D. Charles
TO HAVE AND TO HOLD, all and singular, the premises	reditaments and appurtenances to the said premises belonging or in anywise s before mentioned unto the granteehereinabove named, and
	his heirs and assigns forever.
	d its successors to warrant, and forever defend all and singular the said
heirs and assigns, against itself and its successors, and against every thereof.	person whomsoever lawfully claiming or to claim the same or any part
	its corporate seal to be hereunto affixed and these presents to be subscribed and E.A. Gilfillin, Secretary
	, in the year of our Lord one thousand nine
hundred andeighteen, and in the on Sovereignty and Independence of the United States of America. Signed, Sealed and Delivered in the Presence of C.E. Robinson, Jr	chapin Springs Land Co., Springs Land Co., By
R.M. Thompson,	L.B. Houston, President
Stamp \$1.00	E.A. Gilfillin, Secretary
STATE OF SOUTH CAROLINA,	
County of Greenville	
	Jr. and made oath thathe saw the
	d E.A. Gilfillin, Secty.
	poration deliver the within written deed, and thathe with
R.M. Thompson	, witnessed the execution thereof.
SWORN to before me, this17th.	O. F. Dahlman, Va
day of	C.E. Robinson, Jr.
Notary Public for South Carolina.	or
	TOTAL MANAGEMENT OF THE PROPERTY OF THE PROPER