| THE STATE OF SOUTH CAROLINA, County of Greenville. | , | ` | | ω Λ | 1 | |
|--|--|--|--|--|--|--------------------------------------|
| KNOW ALL MEN BY THESE PRE | SENTS, That | I, mar | ion B | | 17- | |
| in consideration of the sum of. | County | Onl | Thous | η | in the State afo | |
| and other U | | 'ouside | | A : /T | ******************************* | |
| o | | | | <u> </u> | | |
| (the receipt whereof is hereby acknowledged) | have Granted, Bargained | l, Sold and Released, | and by these presen | nts do Grant, Bargain, L | Sell and Release un | to the |
| Λ | cel and | lot of | land | situat | Ed ly | ing |
| and being in | n the | corpst | rate | limits | of 19 | الت |
| city of Streen | V | the | Count | 7 - 0 | reenvill | e, m |
| the State of | outh to | d ha | | \sim ρ | ollowing | 21_ |
| Incles and | Street, au | in the second | | | | 1 |
| Beginning a | 1 | Corner | of Le | each's a | uel) | 1P, |
| aikers likes. | Que her | ndred | aulel | fifty (1 | 50) The | T to |
| an iron pir | 1 There | - East | aud (5-6) | plana | to an | will |
| laid Pendlelou | the para | 7 7 7 | . 1 | Ceach St | reet Que | e |
| Thurdred and | Listin (15 | o) test | to an | iron | pin i | r Zi |
| Pendleton 5 tree | 12 17 | _ West | with | Pendleto | | et . |
| $N \leftarrow N$ | feet to | The 60 | eginning | , , | er au | |
| 0 + 1000 | | are fu | The being | eg par | | be |
| A A A A- | hovember |) | | red tell | orded | in |
| The office of | R. M. C. | . for 4, | reenville | County | in D | eed |
| Λ. ΙΙ | kage 382 | ., | | · | | |
| | V | The state of the | | | | |
| | and the second second | | | | | |
| | | | | | | |
| | | | | | | |
| TOGETHER with all and singular that appertaining. TO HAVE AND TO HOLD, all and | te rights, members, hered | ditaments and appurt | tenances to the said | Premises belonging, | or in anywise incid | ent or |
| TO HAVE AND TO HOLD, AIR AND | | | k k | 12 | heirs and assigns, f | orever. |
| AND c do hereby | bind Massell | my | heirs | , executors, and admi | nistrators, to warra | nt and |
| forever defend, all and singular, the said pre- | miscs unto the said | 7 m. 7 | nersit | his | | |
| heirs and assigns, against MG every person whomsoever lawfully claiming | > | and | maj | | heirs, and | against' |
| | and the second s | | | | | |
| WITNESS hand and | seal, this | 20 th | day o | i Octobe | У Х | |
| in the year of our Lord one thousand nine h | undred and year of the S | | pendence of the Uni | ted States of America | 1 | |
| Signed, Scaled and Delivered in the | Presence of | | mourie | | uch. | 100 ¥ |
| O D Day | - Constant | 4 | | | | (L. S.) (L. S.) |
| (R | evenue Stamps Cancelled, | , \$a | nd 210 c | ents. | | |
| and the second s | Carlotte and the second | and the state of t | Actual to the second se | of an incompany and a second s | A Large Commission and Commission | Line sees I make process that set of |
| THE STATE OF SOUTH CAROLINA, County of Greenville. | } | | | | | |
| PERSONALLY appeared before me. | | , Oenn | JB. Con | ch | | |
| and made oath that S. he saw the within n sign, seal, and as | act and deed, deliver | the within written I | Deed; and that | he, with H. J. | Dolpring | z cont |
| <u> </u> | 200 | | | witn | essed the execution | thereof. |
| SWORN to before me, this | A. D. 19.4 | 9. | J-m | . Oerry | <u></u> | |
| augustus & | . lout (I. S.) Totary Public for S. C. | | U | | | |
| THE STATE OF SOUTH CAROLINA, | | Markonikoly m | Now you'ld write this to have a find or their extend the common a second | R.H.N.T.1 | NCIATION OF D | OWER |
| County of Greenville. | } | 1 7 | | 1 | | |
| I, U. D. Plan | useus C | a notari | J. Publ | <u>. </u> | , do hereby | certify |
| unto all whom it may concern, that Mrs | marian | <u> </u> | each | done freely valuated | at and without on- | romniil- |
| did this day appear before me, and, upon bei sion, dread or fear of any person or persons | whomsoever, renounce, r | elease, and forever r | elinquish unto the w | ithin named J.7 | n. mere | T. |
| heirs and assigns, all her interest and estat | e, and also her right, and | l claim of Dower of, | | 11 | | elensed: |
| GIVEN under my hand and scal, this | 217 | Salah Sa | mas E | | a. Leia | |
| TOUR TRAINING ON | A, D. 19.1. | | the same Market | And the second second second second second | The state of the s | |