

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE.

County Court
COURT OF COMMON PLEAS

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. Inman
Master in and for the County aforesaid, SEND GREETING:

WHEREAS, J. A. Thomas

on or about the 9th day of July in the year of
our Lord nineteen hundred and twenty-four exhibited his complaint in the Court
of Common Pleas, for the County aforesaid, against Coley Ellison, by his Guaradine ad Litem, W.E. Westmoreland

demanding relief as to the real estate described in the complaint: and the cause being at issue, came on to be heard on the 2nd
day of August 19 24 and such proceedings were had therein as resulted in a decree of the said Court, whereby it
was adjudged and decreed that the said real estate hereinafter mentioned and described, be conveyed by E. Inman
Master in and for the County aforesaid, to J. A. Thomas
for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; (See Judgment Roll No. _____)

NOW, Therefore, Know all Men by these Presents, that I, E. Inman
Master, in and for the County of Greenville aforesaid, by virtue of the aforesaid decree, and upon receipt of \$400.00.
HAVE GRANTED, conveyed and released, and by these presents, DO GRANT, convey and release unto the said

J. A. Thomas, his heirs and assigns forever, the following described real estate:
"All that certain piece, parcel or lot of land, situate in County of Greenville, State of
South Carolina, near the City of Greenville, near the Anderson Road, and being a part of what
is known and designated as Lot No. Three (3) on a plat of the Judson Mills drawn by F. G. Rogers
and dated February 1916, and the portion of said Lot No. 3 hereby conveyed to said J. A. Thomas,
having the following metes and bounds, to-wit:
Beginning at a point on the twenty-foot Road known as the Judson Road, at a distance of One
hundred and nine (109) feet from the intersection of the said Anderson Road and Judson Road
and running thence Southwest, two hundred (200) feet along line of lot this day conveyed to
Julius Thomas; thence N. 55-15 W. 217 feet to iron pin; thence Southwest Two hundred (200)
feet to point on said Twenty-foot or Judson Road; thence S. 53-45 E. 217 feet along said
twenty-foot or Judson Road to the beginning point; said Lot No. 3, having been conveyed to
J. A. Thomas and Ella Spencer by Judson Mills by deed dated May 14, 1919 and recorded in Vol.
53 at page 310."

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said Premises belonging, or in anywise incident or
appertaining; and all the estate, right, title, claim and interest whatsoever of the parties to the cause aforesaid, and of each of them in and to the same;
and of all other persons rightfully claiming from, under, or any of them.

TO HAVE AND TO HOLD, all and singular the premises before mentioned, unto the said J. A. Thomas and
his heirs and assigns forever.

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my hand
and seal, this 2nd day of August in the year of our Lord one thousand, nine
hundred and twenty-four and in the one hundred and 49th year of the
Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
Dixie B. Rector } E. Inman (SEAL)
Lora Campbell } Master

Revenue Stamps Cancelled, \$ _____ and 50 cents.
50 " " 50 "

THE STATE OF SOUTH CAROLINA, }
County of Greenville.
Personally appeared before me Lora Campbell
and made oath that she saw the within named E. Inman, Master
sign, seal and as his act and deed, deliver the within deed, and that she with
Dixie B. Rector
witnessed the execution thereof.

SWORN to before me, this 2nd day of August A. D. 19 24
Dixie B. Rector (Seal.)
Notary Public for S. C.

Recorded August 8th 19 24