

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, *E. Luman*

Master in and for the County aforesaid, SEND GREETING:

WHEREAS, *Quintus A. Greene, E. H. Greene and Mrs Emma Greene*

on or about the *8th* day of *April* in the year of our Lord nineteen hundred and *twenty-five* exhibited *their* complaint in the Court of Common Pleas, for the County aforesaid, against

Ruth Greene, Ora Greene, Gladys Greene and Elene Greene

demanding relief as to the real estate described in the complaint: and the cause being at issue, came on to be heard on the day of _____ 19____, and such proceedings were had therein as resulted in a decree of the said Court, whereby it

was adjudged and decreed that the said real estate hereinafter mentioned and described, be conveyed by *E. Luman* Master in and for the County aforesaid, to *Mrs. Emma Greene*

for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; (See Judgment Roll No. *C-1568*)

NOW, Therefore, Know all Men by these Presents, that I, *E. Luman* Master, in and for the County of Greenville aforesaid, by virtue of the aforesaid decree,

HAVE GRANTED, conveyed and released, and by these presents, DO GRANT, convey and release unto the said _____

Mrs. Emma Greene, her heirs and assigns forever, the following described real estate: "All that certain tract or parcel of land in said County and State on the National Highway from Greenville to Spartanburg and located near the Town of Paris and at the sight of the former "Camp Sevier" and being known and designated as Tract No. 1 of the Q.A. Greene Estate, as shown on a subdivision and plat of same, made by W.A. Hester, Surveyor on April 24, 1925 and having the following metes and bounds and Courses and Distances, as shown by said plat to-wit: Beginning at the southeast corner of said tract, South of the Chick Springs Road, and running thence N. 16 W. 2.86 to concrete corner; thence N. 6 1/2 W. 28.03 to a concrete corner at or near Mountain Creek; thence up the meanders of said creek as the line 15.00 chains to a stake; thence N. 30 W. 1.28 to an iron pin; thence N. 86 W. 6.30 to an iron pin; thence S. 71 W. 1.80 to an iron pin; thence N. 70 W. 3.00 to an iron pin; thence in a westerly direction to line in Gin House Road; thence running along said road S. 58 E. 5.77 to a bend in said road; thence S. 2 1/2 W. 5.00 to a point in said road; thence continuing along the line of said road S. 6 W. 16.50 to a point in said road; thence S. 11 W. 8.46 to an iron pin in or near said road and at corner of tract No. 2; thence continuing along the line of said road S. 11 W. 13.60 to a stake on South side of the Chick Springs Road; thence in a northeasterly direction and approximately parallel with said road 10.50 to a bend; thence N. 75 E. 6.28 to a bend thence N. 82 1/2 E. 10.15 to the beginning corner and containing 75 1/2 acres, more or less, and being a part of the land owned by Q.A. Greene at the time of his death". The plat above referred to is of record in Plat Book "G", page 3, in the R.M.C. Office for the County and State aforesaid.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or any of them.

TO HAVE AND TO HOLD, all and singular the premises before mentioned, unto the said *Mrs. Emma Greene and her* heirs and assigns forever.

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my hand and seal, this *20th* day of *June* in the year of our Lord one thousand, nine hundred and *twenty-five*, and in the one hundred and *49th* year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of *J. Lee Greene* and *Lora Campbell* } *E. Luman* Master (SEAL)

Revenue Stamps Cancelled, \$ _____ and _____ cents.

THE STATE OF SOUTH CAROLINA, County of Greenville. Personally appeared before me *J. Lee Greene* and made oath that _____ he saw the within named *E. Luman, Master* sign, seal and as *his* act and deed, deliver the within deed, and that _____ he with *Lora Campbell* witnessed the execution thereof.

SWORN to before me, this *20th* day of *June* A. D. 19*25* *J. Lee Greene* Notary Public for S. C.

Recorded *Nov 19th 9:15 a.m.* 19*25*