61	VOL. 68 VOL. 69  TITLE TO HEAL ESTATE.  PALPER, EVANS & COGNIELL CO., CHARLESTON, B. C., PRINCE  TO HEAL ESTATE.	#	Vol: 69	16
	STATE OF SOUTH CAROLINA,		TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.	+1-+-
	COUNTY OF GREENVILLE		TO HAVE AND TO HOLD all and singular discrete and appurtenances to the said premises belonging, or in anywise incident or appertaining.	
}	KNOW ALL MEN BY THESE PRESENTS, That Thomas M. Welker Co., a corporation		TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said  J.P. Ables his	
] [	KNOW ALL MEN BY THESE PRESENTS, THAT			'
] [			heirs and assigns, forever.	
		H		
	in the State aforesaid,			.
	in consideration of the sum of			
	Ten dollars and others valuable considerations DOLLARS,	1		111
				1111
	toin hand paid			
	at and before the sealing of these presents by J.P. Ables		AND We do hereby bind	
			ourselves, our successors and assims	
11			Detect and the said promises unto the said promises unto the said promises unto the said	
			J.P. Ables, his	
11	(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said		heirs and assigns, against	$H \mid \Gamma$
-	J.P. Ables, his heirs and assigns forever: All that-certain-lot of-land-situate-in-		LIS and assigns, against	
	the City of Greenville, County and State aforesaid, and having the following metes and		100100000000000000000000000000000000000	. [ ]
	bounds, to-wit: Beginning on the west side of Hammond Street at point 130 feet from the North side of South Main Street and running themee S. 41.06 W. 100 feet; themee H. 36-47		Our successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof	, [ ]
-	W.20 feet to iron pipe on new 20 foot Street; themce with said-Street-R41-06-E100-feet	]] [		
]	to Hammond Street; thence with Hammond Street S. 36.47 E. 20 feet to the beginning corner,			
-	being a portion of Lot 59 of the property of Thomas M. Walker Co., as shown on plat made July 19, 1919.		WITNESS hand and scal this loth, day of June	
	It is understood and agreed that the grantee herein, as a part-of-the-consideration-for-	-	in the year of our Lord one thousand nine hundred and twenty and in the one hundred	
] [-	this conveyance, does hereby assume and guarantee to pay the unpaid portion, together with interest of a note and mortgage given by Jas. M. Richardson to Thomas M. Walker Company,	-	44th	
-	on the 29th, day of July, 1919, there being now due on said note and mortgage the sum of	-   [	Signed, Sealed and Delivered in the Presence of	
	3,166.67, payable \$1055.55 in two, four and six years-from July 29, 1919, with interest		C.H. Terry, Thomas M. Walker Co., (L. S.)	11
"	of January 1920, from which date interest is hereby assumed.		Harry M. Pickett, Per L.H. Fitzpatrick, V.Pres. (L. S.)	
	The grantee herein, as a part of the consideration for this conveyance doeshereby assume		M.E. Mitchell, Secty. QORA. (L. S.)	
[]	end contract to pay \$1,000.00, together with interest, according to the terms of the mortgage hereafter mentioned, from the 2nd, day of February 1920, of a certain note and mortgage given		(L. S.)	1
	by Thomas M. Walker Co., to Jas. M. Richardson, said mortgage being in the sum of \$3,000.00		(L, S,)	
	and being recorded in the R.M.C. Office for Greenville County, in Vol. 84, page 125.	22.08	Dollars 50	
· []	Said mortgage covers other than this property, but it is understood that the lot herein conveyed shall only be liable for a one-third (1/3) portion of the said mortgage debt.		Revenue Stamps Cancelled 1. SU Cents	
· . [ ]				
	State of South Carolina,		STATE OF SOUTH CAROLINA,	
-	County of Greenville.		County of Greenville,	
i   <b>   </b> -	I, Jas. M. Richardson, the owner and holder of the mortgage given by Thomas M. Walker Co., to myself February 2, 1920 for the Sum of \$3,000.00, said mortgage being recorded in the		PERSONALLY appeared before me. Harry M. Pickett who upon oath says that he saw L.H. Fitzpatrick, as Vice-President and M.E. Mitchell, as Secretary and Treasurer of the Thomas M. Walker Co.,	1
	R.M.C. Office for Greenville-County; in Volume 84, page 125, do hereby release the within		a corporation chartered under the laws of the State of South Carolina sign, seal with its	
	described lot from two-thirds of said mortgage debt, one-third thereof being assumed in this conveyance, which said one-third is to remain a lien upon the land herein described.		corporate seal and medical that the country to million named. and as the act and deed of said corporation	
	Julia D. Charles.	8		
	W.M. Walters, JasM. Richardson-(Seal-)			
	State of South Carolina, County of Greenville.			i
	Personally appeared before me W.M. Walters and made oath that he saw the within named		rigs; evel, and ashe, with	
	Jas. M. Richardson-sign, seal-and-as-his-act-and-deed-execute-the-within-written-release and that he with Julia D. Charles witnessed the execution thereof.		C.H. Torry witnessed the execution thereof.	,
	Sworn to before me this 16th,		SWORN to before me, this	.
	day of June, A.D. 1920.  W.M. Walters  W.A. Waltace (Seal)		Jno. L. Parks  Notary Public for S. C.  Harry M. Pickett	.
	notary Public for S.C.		Jno. L. Parks (* (I. S.) Notary Public forls. C.	
]   <b>   </b>	·			
			STATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER.	
			County of Greenville,	
			I,, do hereby certify	
<b>     </b>			unto all whom it may concern, that Mrs	
·			wife of the within named	11
			did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion,	
			dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named	
			Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.	11
			GIVEN under my hand and seal, this	
	iv in the second		day or	
			Notary Public for S. C.	$\prod_{i=1}^{n}$
3			Recorded Jung 16th,	
			175	

END OF DOC.