82 Vol. 69 VITE TO REAL ESTATE. WALKER, CHANG & CODEWELL CO., CHARLESTON, B. C. \$2015	Vol. 69	
STATE OF SOUTH CAROLINA. COUNTY OF GREENVILLE EXOW ALL MEN BY THESE PRESENTS, That We A D. M. Her William Joldanith and D. E. Lew Trustels of the First Baptist Church.	TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident of appertaining. TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said	
to	heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said. Thice and M. Camerillo, their	
(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said a. A. Orice and N. Carreriero, all that Certain let of large situate in the First Ward of the Oity of prelimite, County and State aforgonish	heirs and assigns, against and heirs, and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.	
and thaving the following meter and torques, frequency at an more pin on the northylest Cohner of Burcombe and Parker Streets: there with Parker S. n. 46-15 8.16.4 ft. to iron pin Corner of Lot. # 3; There with line of baid lot n. 3 4 W. 5 5 4 ft. to iron pin Corner of Lot # 2; thence	WITNESS MA hand and seal this 15" day of 11 the year of our Lord one thousand nine hundred and I when the Sourceignty and Independence of the United States of America. Signed, Sealed and Delivered in the Presence of as to Buffie May H.P.M. Bee Herry M. Bee (L.S.) J. PAP Carson & B. E. Seint Beint (L.S.)	
with line of said lot & 5/W. 1 64 ft. to from fin on Bertonnie St., thence With said street 8. 34-15 & 66 ft. line to the beginning Corner. Being Lot # 1 as shown on the plat of the 8.2.	Orm Solland Way Goldsmith (L. S.) Jourtees First Baptist (L. S.) Church Greenille, S. C. (L. S.) Revenue Stamps Cancelled 8	
and being a portion of the land Conveyed and lecorded in vol. 39 Page 525 and By mory L. G. Gickett by deel dated 12th of July 1916 kecorded	STATE OF SOUTH CAROLINA, County of Greenville. 7 P P County of One of O	
The graphice Berein hereby assuration of this deel of a prote and mortgage executed fry the Glantor berein to Furnan University for Four Thousand one Hundred Thirty-One and 84/100 (#4131.84)	and made bath that he saw the within named	
Dollars, dated the 205th of april 1919 and regreed in 7st. 74 Page 213, With interest from this date at the rate of Seven (7%) ger dent per amount faigable assuredtly.	SWORN to be fore me, this 15 A. D. 192 a J. P. P. Carson A. D. 192 a J. P. P. Carson Notary Public for S. C.	
	STATE OF SOUTH CAROLINA, County of Greenville. I,, do hereby certify unto all whom it may concern, that Mrs	
	wife of the within named	
	day of	

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