TITLE TO RUAL RETATE	70-78-1-1-1
THE STATE OF SOUTH CAROLINA,]	
County of Greenville,	
KNOW ALL MEN BY THESE PRESENTS, That I. J.M. Phillips	
1	the State aforesai
in consideration of the sum of	DOLLAR
and other valuable considerations	***************************************
to	·
(the receipt whereof is hereby acknowledged) have Granted, Bargained, Sold, and Released, and by these presents do Grant, Bargain, Sold, and Released, and by these presents do Grant, Bargain, Sold, and Released, and by these presents do Grant, Bargain, Sold, and Released, and by these presents do Grant, Bargain, Sold, and Released, and by these presents do Grant, Bargain, Sold, and Released, and by these presents do Grant, Bargain, Sold, and Released, and by these presents do Grant, Bargain, Sold, and Released, and by these presents do Grant, Bargain, Sold, and Released, and by these presents do Grant, Bargain, Sold, and Released, and by these presents do Grant, Bargain, Sold, and Released, and by these presents do Grant, Bargain, Sold, and Released, and by these presents do Grant, Bargain, Sold, and Released, and by these presents do Grant, Bargain, Sold, and Released, and by these presents do Grant, Bargain, Sold, and Released, and by these presents do Grant, Bargain, Sold, and Released, and by these presents do Grant, Bargain, Sold, and Released, and Bargain, and Bar	il and Release unt
lying and being in Chick Springs Township in the County and State aforesaid, havin following metes and bounds, to-wit: Beginning at a stake on the N.W. side of the Nat. Highway on the subdivision of the Wharton property near Paris, S.C. at corner of lot #74; thence along said Highway E. 25 feet to stake corner of lot 76; thence N. 29-44 W. 50 feet to stake in line thence along line of lot 73, S. 60-16 W. 25 feet to stake corner of lot 74; thence E. to the beginning corner; this being lot #75 of said subdivision, as shown by pl recorded in the R.M.C. Office for Greenville County in Book E, at page 50. Also all that certain other lot or parcel of land known as lot #74 of the said div having the following metes and bounds, to-wit: Beginning at a stake N.E. corner of Wood Ave. thence N. 29-44 50 feet to stake lot 73; thence S. 60-16 W. with line of lot 73 25 feet to stake corner lot 75; then line of lots 74 and 75, S. 29-44 E. 50 feet to stake on National Highway; thence all Highway S. 60-16 W. 25 feet to the beginning.	e E.M N. 60-16 of lot #73; S. 29-44 at of same ision, and corner noe with

appertaining. TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, H.S. Phillips, his	heirs and assigns, forever,
AND I do hereby bind myself, my	
forever defend, all and singular, the said premises unto the said H.S. Phillip	heirs, executors and administrators, to warrant and
heirs and assigns, againstand	my heirs, and against
WITNESS hand and seal, this -	day of May
n the year of our Lord one thousand nine hundred and twenty-three	and in the one hundred and
Porty-sixth year of the Sc	overeignty and Independence of the United States of America.
Signed, Sealed and Delivered in the Presence of J.E. Arnold	J.W. Phillips (L. S.)

W.T. Handerson,	(I. S.)
Revenue Stamps Cancelled, \$and	
S.C. Stamps 50 cer	108.
THE STATE OF SOUTH CAROLINA,	
County of Greenville.	
nd made oath that he saw the within named	
ign, seal, and as <u>his</u> act and deed, deliver the within written Deed; and W.T. Handerson	•
SWORN to before me, this 30s 1	witnessed the execution thereof.
30	J.E. Arnold
E. R. Hutchings	J.E. Arnold
E. R. Hutchings Notary Public for S. C.	e de la companya de l
HE STATE OF SOUTH CAROLINA,]	RENUNCIATION OF DOWER
County of Greenville.	·
I, E.R. Hutchings -	do hereby certify
ito all whom it may concern, that Mrs. Nannia L. Phillips	
e wife of the within named J.M. Phillips d this day appear before me, and, upon being privately and separately examined by me, did	I delegate the least of the state of the sta
tision, dread or fear of any person or persons whomsoever, renounce, release, and forever re	a deciare that are does treely, voluntarily and without any com-
H.S. Phillips. his	•
irs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or	to all and singular the premises within mentioned and released.
GIVEN under my hand and seal, this 30th	
day ofA, D. 19_23. }	Nanmie L. Phillips
E.R. Hutchings	
Notary Public for S. C.	

KNOW ALL MEN BY THESE PRESENTS, That I, Olive A. Peace, of Greenville, S.C.	
in th	e State aforesaid,
in consideration of the sum of	
and other valuable considerations	
10 M9 in hand paid at and before the scaling of these presents by	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Mrs. Saidee Huff (the receipt whereof is hereby acknowledged) have Granted, Bargained, Sold, and Released, and by these presents do Grant, Bargain, Sell the said	and Release unto
tract of land, lying, situate and being on the North side of Rose Avenue, in Ward Signeenville, in the State and County aforesaid, and being known and designated as Lot Block "F" of Chapin Land Company, plat of which is recorded in office of Register of Conveyances for Greenville County, South Carolina, in Plat Book "E", at page 41, and following metes and bounds, to-wit: Beginning at an iron pin on Rose Avenue, corner of lot No. 17 and running thence wit Avenue N. 88-0 E. 50 feet to a point, corner of lot No. 15; thence with line of said N. 2-0 W. 150 feet to an iron pin, joint corners of lots Nos. 4, 5, 15 and 16; thence back line of lot No. 4, S. 88-0 W. 50 feet to a point, joint corners of lots Nos. 3, 17; thence with line of lot No. 17, S. 2-0 E. 150 feet to the beginning corner, and same lot of land deeded to me by L.B. Houston, Trustee, under date of October 15, 19 recorded in aforesaid Register's Office in deed book Vol. 97, page 551. All lots herein referred to are in Block "F" aforesaid plat. As a part consideration herein the grantee assumes and agrees to pay according to the	No. 16, Mesne having the having the having the lot 15, e with the having the lot 16 and being the
thereof the balance due, to-wit: \$1886.88 on a note secured by the within premises, given by grantor to Mechanic's Perpetual Building and Loan Association.	amount \$2000-00
As a further part consideration the grantee herein assumes and agrees to pay according terms thereof a note and mortgage given by this grantor to L.B. Houston, Trustee, Am	ing to the sount \$700.00.
<i>h</i> •	•
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120	heirs and assigns, forever
- A	
AND do hereby bind musely 2	heirs, executors and administrators, to warrant and
orever defend, all and singular, the said premises unto the said Miro. L	assel youff
musell	my heirs, and agains
eirs and assigns, against	
WITNESS My hand and seal, this	day of Selecuary
	cer and in the one hundred and frontiff eggs
year of	the Sovereignty and Independence of the United Stares of America.
Signed, Scaled and Delivered in the Presence of	Olive as Peace (L.S.
La Penne	(L. S.
	(L S
Daran Jean	
B. B. Knight Revenue Stamps Cancelled, \$	and O cents
	, 0 3
THE STATE OF SOUTH CAROLINA,	
County of Greenville.	
PERSONALLY appeared before me	
nd made oath thathe saw the within named	(Seacl-
ign, seal, and as act and deed, deliver the within written Dee	d; and thathe with
Darah Grace	witnessed the execution thereof.
SWORN to before me, this 26 X l	4 (7)
day of Seleccasion A. D. 1924	r. le. Cesce
· Cof Street (IS)	
Notary Public for S. C.	
A CONTRACT OF THE CONTRACT OF	
HE STATE OF SOUTH CAROLINA, }	RENUNCIATION OF DOWE
County of Greenville,	
I,	do hereby certif
nto all whom it may concern, that Mrs	
	and without any com
ne wife of the within named	me, did declare that she unithin named
ulsion, dread or fear of any person or persons whomsoever, renounce, release, and for	ever telinquish unto the within hamed
eirs and assigns, all her interest and estate, and also her right and claim of Dower of,	in, or to all and singular the premises within mentioned and released
GIVEN under my hand and seal, this.	• • •
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A. D. 19	