

THE STATE OF SOUTH CAROLINA,
County of Greenville,
KNOW ALL MEN BY THESE PRESENTS, That W. V. Hawkins in the State aforesaid,

in consideration of the sum of Five DOLLARS,
and other considerations
to me in hand paid at and before the sealing of these presents by G. J. Mullis

(the receipt whereof is hereby acknowledged) have Granted, Bargained, Sold, and Released, and by these presents do Grant, Bargain, Sell and Release unto the said G. J. Mullis All that lot of land situate in the County and State aforesaid,

in or near the Town of Greer, having the following metes and bounds: Beginning at a stake on the west side of Lanford Street and runs thence N. 62-20 W. 198 feet to a stake on Brannon Street; thence with said Street N. 13 E. 50.1 feet to a stake; thence S. 62-20 E. 202 feet to a stake on said Lanford Street; thence along this street S. 17-40 W. 50 feet to the beginning corner, being designated as lot No. 40 on a plat of land called "Westmoreland Circle", and the same lot of land conveyed to me by A.E. Payne in deed bearing date November 5th, 1923.

Also all that lot of land situate in the County and State aforesaid, in or near the Town of Greer, having the following metes and bounds: Beginning at the intersection of Lanford and Bennett Streets and runs thence with Lanford Street N. 3-20 E. 61.5 feet; thence along the line of Lot #53, N. 61-35 W. 160 feet to the joint corner of lot #45 and #44; thence N. 54-5 E. 40 feet to the corner of lot #43 and #44; thence 40 feet along the line of lot #43 to Bennett Street; thence along this Street N. 59-15 W. 158.9 feet to the beginning corner, and being designated as Lot #52 on the said plat of land, and being also conveyed to me by the said A.E. Payne in said deed bearing date November 5th, 1923.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said Premises belonging, or in anywise incident or appertaining,
TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said G. J. Mullis, his
heirs and assigns, forever.

AND I do hereby bind myself, my heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said G. J. Mullis, his
heirs and assigns, against me and my heirs, and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

WITNESS my hand and seal, this 10th day of November
in the year of our Lord one thousand nine hundred and twenty-three and in the one hundred and fourth
48th year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
A. B. Haltzclaus (L. S.)
A. H. Miller (L. S.)

Revenue Stamps Cancelled, \$ 50 and 50 cents
A.C. " " 50 "

THE STATE OF SOUTH CAROLINA,
County of Greenville,
PERSONALLY appeared before me A. B. Haltzclaus
and made oath that he saw the within named W. V. Hawkins
sign, seal, and as he act and deed, deliver the within written Deed; and that he with A. H. Miller witnessed the execution thereof.

SWORN to before me, this 10th day of November A. D. 1923
A. H. Miller Notary Public for S. C. A. B. Haltzclaus

THE STATE OF SOUTH CAROLINA,
County of Greenville,
I, A. H. Miller N. O. S. C. do hereby certify unto all whom it may concern, that Mrs. Lillian M. Hawkins the wife of the within named W. V. Hawkins did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named G. J. Mullis, his heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 10th day of November A. D. 1923
A. H. Miller Notary Public for S. C. Lillian M. Hawkins

Recorded for November 19th 1923

END OF Doc.

THE STATE OF SOUTH CAROLINA,
County of Greenville,
KNOW ALL MEN BY THESE PRESENTS, That R. B. Jones in the State aforesaid,

in consideration of the sum of Five DOLLARS,
and other considerations
to me in hand paid at and before the sealing of these presents by M. G. Bassett

(the receipt whereof is hereby acknowledged) have Granted, Bargained, Sold, and Released, and by these presents do Grant, Bargain, Sell and Release unto the said M. G. Bassett

All that certain, piece parcel or lot of land situate lying and being in the State and County aforesaid in Chick Springs Township just outside the Town of Greer and having the following metes and bounds to-wit: Beginning at a stake on the south side of James Street on corner of lot no. 8 and runs thence with line of lots nos. 7 and 8 S. 6-30 W. 22.5 feet to a stake on alley thence N. 76-30 W. 57.4 feet to a stake corner of lot no. 6, thence with line of lot no. 6 N. 6-30 E. 2.18 feet to a stake on south side of James Street thence with said street S. 75 E. 60 feet to the beginning corner, and being designated as lot no. 7 on a plat known as "Cannon Park" prepared by H. H. Bailey, Surveyor November 1919 which plat is referred to as part description of premises herein conveyed. And being a part of the same land conveyed to me by J. M. Wood by deed dated May 8th, 1920. And recorded in office of R. M. C. Greenville County in Vol. 69 page 56.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said Premises belonging, or in anywise incident or appertaining,
TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said M. G. Bassett, his
heirs and assigns, forever.

AND I do hereby bind myself, and my heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said M. G. Bassett, his
heirs and assigns, against me and my heirs, and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

WITNESS my hand and seal, this 4th day of Sept.
in the year of our Lord one thousand nine hundred and twenty-three and in the one hundred and fourth
48th year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
A. O. Hendrix (L. S.)
L. L. White (L. S.)

Revenue Stamps Cancelled, \$ 2 and 2 cents
A.C. " " 2 "

THE STATE OF SOUTH CAROLINA,
County of Greenville,
PERSONALLY appeared before me A. O. Hendrix
and made oath that he saw the within named R. B. Jones
sign, seal, and as he act and deed, deliver the within written Deed; and that he with L. L. White witnessed the execution thereof.

SWORN to before me, this 4th day of Sept. A. D. 1923
L. L. White Notary Public for S. C. A. O. Hendrix



THE STATE OF SOUTH CAROLINA,
County of Greenville,
I, Louise S. White N. O. S. C. do hereby certify unto all whom it may concern, that Mrs. Myrtle E. Jones the wife of the within named R. B. Jones did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named M. G. Bassett, his heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 4th day of Sept. A. D. 1923
Louise S. White Notary Public for S. C. Mrs. Myrtle E. Jones

Recorded for November 19th 1923



END OF Doc.