

THE STATE OF SOUTH CAROLINA.

County of Greenville.

KNOW ALL MEN BY THESE PRESENTS THAT

I, J. E. Hall

In the State aforesaid.

DECLARE

in consideration of the sum of

Fifty

and other considerations

the sum paid at and before the sealing of these presents by

T. G. Lyman

the receipt whereof is hereby acknowledged have Granted, Bargained, Sold and Released unto

the said J. E. Hall

W^{IT}NESS that certain trees, several or lot of land situate, lying, lying being up the state and County aforesaid, being number 100 in Block 10 of City Green, in the town of Greenville, and having the following written description, to wit: Beginning at the corner of 10th Street and Main Street, running thence with the line of 10th Street N.E. 30° 30' feet to an iron post; thence N.E. 50' feet to a stake on school street, thence with school street in S.E. 50' feet to the beginning corner, going thence E. 50' feet to a plot of land known to be the T. G. Lyman property, and bears the same as conveyed to me by Mr. Arthur M. Hall, the date December 28th, 1923, record in office of C. W. L. for Greenville County on Dec. 9th, 1923.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said Premises belonging, or in anyway incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said

J. E. Hall, his heirs and assigns, forever.

AND I do hereby bind myself and my heirs, executors and administrators, to warrant and forever defend all and singular, the said premises unto the said

T. G. Lyman, his heirs and assigns,

heirs and assigns, against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

WITNESS my hand and seal this Twenty-fourth day of March,

in the year of our Lord one thousand nine hundred and

fifty-eight, of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

T. G. Lyman

J. A. Lyman

Revenue Stamps Cancelled, \$ and 50 cents

L.S. 50 "

L.S. 50 "