Vol. 96 -TITLE TO REAL ESTATE. FORM NO. 3

HE STATE OF SOUTH CAROLINA.	THE STATE OF SOUTH CAROLINA.
County of Greenville.	County of Greenville.
KNOW ALL MEN BY THESE PRESENTS, THAT American Bank and Trust Conpany, a corporation of South- Carolina, with its principal place of business at Greenville.	KNOW ALL MEN BY THESE PRESENTS, THAT. American Bank and Trust Company, a corporation
Carolina, with its principal piece of dusiness as	of South Carolina,
the State aforesaid	in the State aforesaid,in consideration of the sum of
and other valuable consideration	
it in hand paid at and before the scaling of these Presents, by W.F. Lumsford	and other veluable consideration to it in hand paid at and before the scaling of these Presents, by
	to him mand part of the scanne of these Presents, by
the State aforesaid	in the State aforesaid, (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these
will that bioce, barcel or lot of land in Greenville Township, Greenville County, State of	Presents do grant, bargain, sell and release unto the said
Fouth Ceroline, near the Judson Hills, known as lot No. 9 on plat of property of American	Township, Greenville County, South Carolina, near the Anderson Road, known as Lot No. 18 on plat
Bark and Trust Company, made by R.E. Dalton, Engineer, and recorded in Office of R.I.C. for said County in Plat Book F, page 44, having a frontage of 49 feet on the south side of Judson	of lands of American Bank and Trust Company made by R.E. Dalton, Ingineer, and recorded in offic of R.H.C. for Greenville County in Plat Book F, page 44, said lot having a frontage of 55 feet
Road, with a depth in parallel lines of 200 feet, bounded on the East by lot No. 10, on the	on the Worth side of Jemison Street, with a depth in parallel lines of 200 feat, and being a
South by lots 18 and 19, and on the "est by lot No. 8.	Portion of the land conveyed to American Bank and Trust Company by E. Inman, faster, by deed
Seing a portion of the same conveyed to American Bank and Trust Company by E. Inman, Master,	dated Jenuary 10, 1922, and recorded in office of ReliaC. for said County in Deed Book 59, page
by deed dated January 10, 1922, and recorded in Book 59, page 248. The grantor reserves the right to lay and place or authorize the laying and placing of	
electric or other street car tracks, sewer, gas and water pipes, electric conduits or pipes,	
telegraph, telephone and electric light poles, or any other work or instrument of public	
utility, on or in any of the streets of said property without any compensation to any lot	· · · · · · · · · · · · · · · · · · ·
owner.	
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To action with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining,	Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.
TO HAVE AND TO HOLD, all and singular the said premises before mentioned unto the said. W. E. Lunsford, his. Heirs and Assigns forever,	TO HAVE AND TO HOLD, all and singular the said premises before mentioned unto the said. Valtor Phisnort, his Heirs and Assigns forever.
Herrs and Assigns torever,	Heirs and Assigns forever.
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nd the said American Bank and Trust Conpany does hereby bind itself	i Alia ali anno de la Dembe de District Companyore
	And the saidAnerican Bank and Trust Company does hereby bind itself
s successors to warrant and forever defend all and singular the said premises unto the said. W.F. Lungford, his	and its successors to warrant and forever defend all and singular the said premises unto the said
and Assigns, against itself and its successors	Heirs and Assigns, against itself and its successors
rat of the Corporation, this 18th, day of April in the year of our Lord	WITNESS the hand XIX
ousand nine hundred and twenty-three and in the one hundred and forty-seventh	and Seal of the Corporation, this
ignty and Independence of the United States of America.	Sovereignty and Independence of the United States of America.
Signed, Sealed and Delivered in the Presence of:	
Migrical Baix and Trust Company (L.S.)	D.H. Mins.
ary S. Wilburn. By Chas. M. McGee, Vice-President (L.S.)	J.E. Johnston, By Chas. M. McGee, Vice-President (3. s.)
And Rudolf Anderson, Cashi (L.S.)	And Rudolf Anderson, Cashier.
AMM NAME AND THE PARTY OF THE P	
Rèvenue Stamps Cancelled 50	Revenue Stamps Cancelled 50
Centa Centa	Crate
	S.C. Stamps. 50 cents.
STATE OF SOUTH CAROLINA,	THE STATE OF SOUTH CAROLINA,
County of Greenville. RESONALLY appeared before me,	County of Greenville.
ade oath that She saw Chas. H. McGee, Vice-President and Rudolf Anderson, as Cashier of American	PERSONALLY appeared before me. D.H. Mins and made oath that saw C.M. McGes, Vice-President and Rudolf Anderson, Cashier of American Bank
Bank and Trust Company, a Corporation of South Carolina,	and Trust Company
written Deed, and as the Act and Deed of said Corporation, deliver the	sign, affix the Corporate scal, and as the Act and Deed of said Corporation, deliver the
written Deed; and that oho	within written Deed; and that with J.E. Johnston witnessed the execution thereof.
YORN to before me this	SWORN to before me this
April Ana 4. Beaty	day of Hay 1923
(SEAL.) Notary Public for S. C.	
Notary Public for S. C.	J.E. Johnston (SEAL.) Notary Public for S. C.
corded	Recorded May 21st,