| STATE OF SOUTH CAROLINA, | , |
|--|--|
| Greenville County. | 2.0 |
| KNOW ALL MEN BY THESE PRESENTS, That J. Lucy | 1 O. Lease of City of Grunville. |
| in the State aforesaid, | |
| in consideration of the sum of June Considerate | Dollars, |
| to Me in hand paid at and before the scaling of these pres | one |
| by | |
| the receipt whereof is hereby acknowledged, have granted, bargained, sold and | d released, and by these presents do grant, bargain, sell and release unto the said |
| Throat let the truck and weigh | re failuer, all theat Certain Piece, ing, relicate und release unto the said repaired of the said released in the said the said released in the said the sai |
| Peter de Universitée à 14 to 190 | ing, selluate and veing in ward the |
| The state of the s | and asternald, and william his more |
| hand tompone recorded in all | tion I according to Plat of Stone |
| | ice of Register of mene Conney- uth Carolina in Plat Book "a", at |
| Page 337, and having the fallows | ing meter and bounds, to-wit. |
| Beginning at a Padut on Earle & | thest 360 feet from a dist |
| | |
| To gen is a sease; thence n. 18-30 | 1 6. Jan Kut to a stake Ilman |
| 71-20 w. 60 feet to a stake: then | cu S. 18-30 W. 200 feet to the |
| beginning Paint | |
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| | |
| The above described land is all af the same conveyed to me b | |
| | of August 1926, deed recorded in office of Register |
| | d appurtenances to the said premises belonging or in anywise incident or appertaining. |
| TO HAVE AND TO HOLD, all and singular, the premises before mention | ed unto the said W. & Payne, Me |
| 454444444444444444444444444444444444444 | |
| The said total deserted all and singular the said prefilises thro the said | heirs, executors and administrators to |
| heirs and assigns, against AMASUA | heirs, and every other |
| WITNESS / D/Ar hand and seel also / / TA/ | / · / |
| our Lord one thousand nine hundred and distribution of the United States of America. | and in the one hundred and sorty fefty fisht |
| Signed, Sealed and Delivered in the Presence of | |
| B.n.ward | Lucy B'Cusa (SEAL) |
| O. F. Bagwell | , |
| | (SEAL) |
| S. Grevenue Stamps Cancelled, \$ | L and U o cents |
| COLOR ON COLOR CAROLINA | · · · · · · · · · · · · · · · · · · |
| STATE OF SOUTH CAROLINA, Greenville County. PERSONALLY appeared before me. | J. J. Bagwell |
| and made oath that he saw the within named Man Land | Please |
| sign, seal and as act and deed, deliver the wi | thin written Deed; and thathe, with |
| Or.n. Ward | witnessed the execution thereof. |
| SWORN to before me, this 17 th A. D. 1926 | |
| //2 na | J. J. Buguelle |
| Notary Public for S. C. | |
| STATE OF SOUTH CAROLINA,) | RENUNCIATION OF DOWER. |
| Greenville County. | |
| | a Notary Public do hereby certify unto all whom it may |
| concern, that Mrsthe did this day appear before me, and upon being privately and separately examined by | ne wife of the within named |
| or fear of any person or persons whomsoever, renounce, release, and forever relinque | |
| 1. 2. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. | was of in on to all and singular the member within months of a to the standard |
| heirs and assigns, all her interest and estate, and also all her right and claim of Dou GIVEN under my hand and scal, this | wer or, in, or to an and angular the premises within mentioned and released. |
| day of | |
| Notary Public for S. C. | |
| Notary Public for S. C. | |
| Recorded Nov. 18th sat 1111010: | <u> </u> |
| 9 N D D S N D D D D D D D D D D D D D D D | |

LND OF Doc.