

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, THAT

*J. D. Burns*

in the State aforesaid,

in consideration of the sum of

*41.00 and 25.00 in consideration* DOLLARS.

in hand paid

to *me* and before the sealing of these presents by *Olive A. Peace*

the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said

*Olive A. Peace her heirs and assigns. All that*  
*more or less part of land situated lying*  
*and being in part city of Greenville, State*  
*and county aforesaid, commencing at a*  
*point of intersection east of wall on the north*  
*side of Webster street corner of R. K. Kelly*  
*corner along line of Kelly south 24-00 ft.*  
*101.7 feet to iron man pipe on line of W. B.*  
*Franklin property, thence along line of*  
*iron man pipe north 66-58 W. 36-2 feet to*  
*iron man pipe corner of Thomas Neal*  
*corner, along line of said property N. 24-34 E.*  
*109.0 feet to the intersection of the walls on*  
*South side of Webster street, thence along*  
*South side of Webster street 68-42 E. 27.2 ft.*  
*feet to the beginning. This being the*  
*same property conveyed to me by*  
*Henry P. Miller and recorded in R. K. C.*  
*office for Greenville county in vol. 66*  
*page 551.*

*As part of the consideration of this*  
*conveyance the grantee herein agrees*  
*and is to assume the payment of a*  
*certain note in the sum of \$1,244.45*  
*and mortgage over the above property*  
*secured same dated Nov. 27, 1923, said*  
*mortgage given by said J. D. Burns to*  
*Carolina Building Loan Association.*

The above described land is... the same conveyed to me by *Henry P. Miller*  
on the *31* day of *January*, 192*0*, deed recorded in office of Register  
of Meine Conveyance for Greenville County, in Book *66* Page *551*  
TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.  
TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the said *Olive A. Peace, her*

heirs, and assigns, forever.

AND *I* do hereby bind

heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said *Olive A. Peace*

*her* heirs and assigns, against

*me* and

heirs, and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

WITNESS *my* hand and seal, this *17* day of *January*  
in the year of our Lord one thousand nine hundred and *twenty* four and in the one hundred  
*forty* year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of  
*H. W. Rozier* *J. D. Burns* (L. S.)  
*C. V. Latham* (L. S.)  
(L. S.)  
(L. S.)  
(L. S.)

U. S. Stamps Cancelled, \$ and *50* Cents.  
S. C. Stamps Cancelled, \$ and *50* Cents.

STATE OF SOUTH CAROLINA,  
County of Greenville,

PERSONALLY appeared before me *H. W. Rozier*

and made oath that he saw the within named *J. D. Burns*

sign, seal, and as *his* act and deed, deliver the within written Deed; and that he, with  
*C. V. Latham* witnessed the execution thereof.

NOTARIAL SWORN to before me, this *17th*  
day of *January*, A. D. 192*5*  
*J. Roy Latham* (L. S.)  
Notary Public for S. C.

STATE OF SOUTH CAROLINA,  
County of Greenville,

I, *J. Roy Latham*, do hereby certify

unto all whom it may concern, that Mrs. *Maggie Burns*

wife of the within named *J. D. Burns*

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion,  
dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named

*Olive A. Peace, her*  
heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this *17th*

day of *January*, A. D. 192*5*  
*J. Roy Latham* (L. S.)  
Notary Public for S. C.

*Mrs. Maggie Burns*  
*January 21st* 192*5*

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