THE STATE OF SOUTH CAROLINA.

County of Greenville. KNOW ALL MEN BY THESE	PRESENTS, That Uri	ona y mahaff	<i></i>
in consideration of the	sum of Jean		in the State aforesaid
assa other !		maderations.	Dollars,
to in hand paid at a	nd before the scaling of these pre-	sents by	
the said	orgale, M	ned, Sold, and Released, and by these presents do 1 that cortain piece, parcel	or lot of land situate.
lying and be ling in the a	Staté and County afo Lzona G. Mahaffey fr	resaid in Chick Springs Towns om L. Augustus Green end E.F.	hin, and haing all -a
Beginning at a point in a thence with said Mostella S. 2.35 E. 73 feet to a s of said road; thence S. 1 corner of property owned iron pin; thence S. 3 W. Valdrop line; thence with feet to a stone; thence N	enter of bridge over Road S. 37.30 E. 28 Stake in center of a .5.50 W. 104 feet to by J.B. Burnett; the 145 feet to a rock Martin Waldrop line . 4.30 E. 120 feet to	r Frohawk creek on the Mostel 55 feet to a stake in center aid road; thence S. 5.30 E. 6 a stake in center of said roace with Burnetts line S. 82 a; thence S. 83 E. 270 feet to a state a point in center of Frohace orner, containing 12-2 acres	of said road; theme 4 feet to a stake cente ad; the north-west •30 F. 192-feet-to-an- oa stone, Martin- one; S. 54.30 E. 386
	•		The second secon
		•	
		·	
			The second secon
•	•	**************************************	
		•	
		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
ANDdo hereby forever defend, all and singular, the said po	bind Miles of Decrements unto the said.	all magain his	and administrators, to warrant and
heirs and assigns, against every person whomsoever lawfully claiming		and 2234	heirs, and against
WITNESS 7729	and and seal, this Q.F.L.	day o	Oct.
in the year of our Lord one thousand nine	hundred and lighte	and in the one h	
Forty-Third	······································	year of the Sovereignty and Independence	of the United States of America.
Signed, Scaled and Delivered in the			(L S.)
Q. Q. Makald	2.4.	wagnas mo	freffey (L. S.)
	U. S. Stamps Cancelled, \$		(L. S.)
THE STATE OF SOUTH CAROLINA,	S. C. Stamps Cancelled, \$	Cents.	
County of Greenville.	1 ,0 7, 0.	A	
PERSONALLY appeared before me and made oath that		The state of the s	***************************************
P. A 1	act and deed, deliver the within	written Deads that he wish	······································
	U. Mahaffe		ssed the execution thereof.
	2 Th	<i>F</i>	The Cartesian Mercan
	otary Public for S. C.	D. H. Giles	2-1
•	otary Public for S. C.		
THE STATE OF SOUTH CAROLINA, County of Greenville.			RENUNCIATION OF DOWER
I,unto all whom it may concern, that Mrs		· · · · · · · · · · · · · · · · · · ·	do hereby certify
the wife of the within named		amined by me, did declare that she does freely,	
Paisson, dread or rear of any person or pers	sons whomsoever, renounce, releas	ie, and forever relinquish unto the within named	
heirs and assigns, all her interest and estate GIVEN under my hand and seal, this.	***************************************	***	***************************************
	and also her right and claim of	Dower of, in, or to all and singular the premise	es within mentioned and released.
		Dower of, in, or to all and singular the premise	es within mentioned and released.
•	***************************************	Dower of, in, or to all and singular the premise	s within mentioned and released.
•	A. D. 19	3:30 P. 7n.	to 2-2

HE STATE OF SOUTH CAROLINA, County of Greenville,	
KNOW ALL MEN BY THESE PRESENTS, That	Lucy L. Hindman by C. C. Idius
in consideration of the sum of Pre ta	in the State aforesaid
	Dollars,
in hand paid at and before the scaling of these	presents by Sidney Watth
ae receipt whereof is hereby acknowledged) have Granted, Bai	rgained, Sold, and Released, and by these presents do Grant, Bargain, Sell and Release unto
sall and a	
Ill that pliese, pare	el or lot of land setuate in
receivele Cocecte, S	tate aforesaid severete
me (23) feet with a	ud two hundred (200) feet
ech: segimning at	are even peu on the South
ede of Hall breeth at	The Haskell H. Martin corner.
unning theure in a	a Southerly direction two
indred feet to are i	row peu Joesond corner of
aid martin, There	
arallel with Fall	
	a northerly direction two el to the first mentioned
reck theuse along s	
orner being a Har	I of that certain track for
land converted to C.	c. Hindman by afred
Vard J. H. Ward and	Cora Ward by deted recorded
in office of G.M.C.	in Book 64 / have 189, and
elso described in of	led from E. Inman
Yacter to grantor le	ikewise recorded in
caid office.	•
V V	New Control of the Co
· Control of the cont	• - n
ANDdo hereby bind	full muf heirs, executors and administrators, to warrant and Sidney ful attended to the same and
	<u> </u>
rs and assigns, against	ny part thereof.
770	
WITNESS hand and seal, this are year of our Lord one thousand nine hundred and	
to year or our port one morphalic mile milited and	and in the one hundred and the Sovereignty and Independence of the United States of America.
Signed, Scaled and Delivered in the Presence of	(L. S.)
1) of the same	Character (L. S.)
U. S. Stamps Cancelled, \$	and DO constitutioners in fear.
S. C. Stamps Cancelled, \$	
E STATE OF SOUTH CAROLINA, )	
County of Greenville.	
PERSONALLY appeared before me.	andida
scal, and as saw the within named scal, and deed, deliver the with	hing written Deed; that _he with
Lingung June	
SWORN to before me, this 8.7	
12 01 A D. 19.2.5	B. F. Martin.
Notary Public for S. C.	
STATE OF SOUTH CAROLINA,	RENUNCIATION OF DOWER
County of Greenville.	
	, do hereby certify
all whom it may concern, that Mrsife of the within named	
his day appear before me, and, upon being privately and separately	examined by me, did declare that she does freely, voluntarily and without any com-
	lease, and forever relinquish unto the within named
and assigns, all her interest and estate, and also her right and claim	of Dower of, in, or to all and singular the premises within mentioned and released.
given under my hand and seal, this	
Notary Public for S. C.	
, , , , , , , , , , , , , , , , , , , ,	
Bundled to Marce 9 Fly at 2	1 2 4 / 20 20 - 3 - 3 - 3

END OF DOC

END OF DOC