

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That Wm. D. W. Moore and Lucy L. Hindman

in the State aforesaid,
in consideration of the sum of
Ten DOLLARS,
and other valuable considerations

to US in hand paid
at and before the sealing of these presents by Utopian Developing Company of Greenville, S.C.

(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said

Utopian Developing Company of Greenville, S.C. All that certain piece, parcel or tract of land lying and being in the County of Greenville, State of South Carolina, on the Rutherford Road and on North Main Street Extension, and having, according to a survey made by R.E. Dalton, Engr., July 1925, the following notes and bounds, to-wit:
Beginning at a point at the south edge of Concrete on the Rutherford Road, at the corner of W.T. Henderson, et al. thence along the south side of Rutherford Road along the edge of concrete N. 56-12 E. 599 feet to a stake; thence along property sold to J.A. Cureton S. 16-37 W. 94.3 feet to a point on the east side of Main Street Extension; thence along the east side of Main Street Extension and along property sold to Cureton as follows: S. 15-04 W. 107 feet to an iron pipe; Due South 541.8 feet to an iron pipe at point of curvature of Main Street Extension; thence around curvature of said Street as follows: S. 1-53 W. 101.6 feet to a point S. 8-57 W. 62.7 feet to a pipe at the northeast corner of Main Street and a street running east from Main; thence along the North side of said Street S. 74-23 E. 425.7 feet to an iron pipe; thence along the east side of a street parallel to Main Street S. 15-32 W. 135.3 feet to an iron pipe; thence S. 75-14 E. 141.2 feet along property sold to Cureton to an iron pipe on the rear line of property of Avondale Farms, belonging to Burgess et al; thence along property belonging to C. C. Burgess et al. S. 2-40 W. 2120 feet to a point in Richland Creek; thence up the waters of Richland Creek as a line about 1025 feet to a point over culvert in N. Main Street Extension a traverse line being as follows: S. 2-40 W. 20 feet to a stake; N. 54-00 W. 800 feet to a stake; N. 65-12 W. 295 feet to point over culvert; thence along N. Main Street Extension diagonally crossing same N. 14-18 E. 1745.4 feet to a stake on west edge of Main Street Extension; thence along property of Henderson, et al. N. 24-20 W. 868.4 feet to the point of beginning and containing 41.50 acres, more or less.
Subject, however, to the same conditions and restrictions as to stores and filling stations, as contained in the deed heretofore executed by the grantors herein to J.A. Cureton, said deed being recorded in the R.M.C. Office for Greenville County in Vol. 77, page 140.

102 1/2 sq. ft. to a point

The above described land is... the same conveyed to me by...
on the... day of... 192... deed recorded in office of Register
of Meane Conveyance for Greenville County, in Book... Page...
TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the said...
Utopian Developing Company of Greenville, S.C. its successors
heirs, and assigns, forever.

AND we ourselves do hereby bind
ourselves, our heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said...
Utopian Developing Company of Greenville, S.C. its successors
ourselves
heirs, and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

WITNESS our hand and seal, this 8th day of July
in the year of our Lord one thousand nine hundred and twenty-five and in the one hundred fiftieth
year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
D. B. Leatherwood (L. S.)
E. Louise Parker (L. S.)
L. H. Moore (L. S.)
Lucy L. Hindman (L. S.)

U. S. Stamps Cancelled, \$ 55 and - Cents.
S. C. Stamps Cancelled, \$ 110 and - Cents

STATE OF SOUTH CAROLINA,
County of Greenville,
PERSONALLY appeared before me E. Louise Parker
and made oath that she saw the within named L. H. Moore and Lucy L. Hindman

sign, seal, and as their act and deed, deliver the within written Deed; and that she, with
D. B. Leatherwood witnessed the execution thereof.
SWORN to before me, this 8th day of July A. D. 1925
D. B. Leatherwood Notary Public for S. C. E. Louise Parker

STATE OF SOUTH CAROLINA,
County of Greenville,
I, D. B. Leatherwood, Notary Public, S. C. do hereby certify
unto all whom it may concern, that Mrs. Lula H. Moore
wife of the within named L. H. Moore
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion,
dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named
Utopian Developing Company of Greenville, S.C. its successors
heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 8th day of July A. D. 1925
D. B. Leatherwood Notary Public for S. C. Lula H. Moore
Recorded July 22nd at 4:40 P.M. 1925

102 1/2 sq. ft.

END OF