

Vol. 125.
TITLE TO REAL ESTATE.

Form 2.

WALTER, EVANS & COOKSWELL CO., CHARLESTON, S. C.

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS. That

D. B. Tripp

In the State aforesaid,
in consideration of the sum of
Ten DOLLARS,
and the assumption of the R. E. mortgage herein
below named
to me.

in hand paid

at and before the sealing of these presents by

J. Lee Greene

the receipt whereof is hereby acknowledged, have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said
 J. Lee Greene, his heirs and assigns :
 will & we trust to hold, cultivate, improve and keep
 in Creek Limestone Township, County and State of
 aforesaid containing 45.24 acres more or less,
 being 1000 feet wide, designated as the J. Lee
 Greene tract on plat made by W. D. Nease,
 Engg. 1/10 C. recorded in office of T. M. C. Low
 et al. in County in Plat Book 1, at page 122
 and according to said plat bearing the
 following metes and bounds:
 Beginning at an iron pin on right of way of
 Southern Railway at corner of Etowah tract
 and running thence westwardly to a point in center of Public
 road, thence along said road N. 26° 45' W. 112
 feet to point thereof along center of said road
 N. 19° 20' E. 795 feet to point, thence along
 center of said road, N. 40° 5' E. 403 feet to point
 thence N. 15° E. 676 feet to iron pin, thence
 N. 48° 10' E. 123 feet, thence E. 40° 30' E. 1740 feet to
 iron pin on right of way of Southern Railway
 Company, thence along said right of way S. 6
 61° 5' W. 1200 feet to the beginning point
 this being of the same property surveyed to
 by Lee Greene by deed dated Feb 2, 1927
 and recorded in C. M. C. office for Greenville
 County in Plat Book 1103 at page 543.
 As part of the consideration herein the
 grantee assures payment of mortgage
 indebtedness on the within property in the sum
 of four thousand dollars.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging; or in anywise incident or appertaining,
 TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said J. Lee Greene, his

heirs and assigns, forever.

AND I, myself and my do hereby bind
 heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said J. Lee Greene

heirs and assigns, against one man and my
 heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS THIS day of November
 in the year of our Lord one thousand nine hundred and twenty seven and in the one hundred
 year of the Sovereignty and Independence of the United States of America.

Signed, sealed and delivered in the presence of
 W. B. McGuire (L. S.)
 Lula R. Smith (L. S.)
 (L. S.)
 (L. S.)
 (L. S.)

U. S. Stamps Cancelled, \$... and ... Cents.
 S. C. Stamps Cancelled, \$... and ... Cents.

STATE OF SOUTH CAROLINA,
 County of Greenville.

PERSONALLY appeared before me, Lula R. Smith

and made oath that he saw the within named, D. B. Tripp

sign, seal, and as this day of Nov A. D. 1927 I, Lula R. Smith, Notary Public for S. C., witnessed the execution thereof.

SWORN to before me, this 14th day of Nov A. D. 1927
 D. B. Tripp Notary Public for S. C.
 I, Mrs. Lula C. Tripp, do hereby certify
 unto all whom it may concern, that Mrs. Lula C. Tripp
 wife of the within named, D. B. Tripp,
 did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely voluntarily and without any compulsion, dread
 or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named J. Lee Greene, his
 Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

GIVEN under my hand and seal, this 14th day of Nov A. D. 1927
 D. B. Tripp Notary Public for S. C.
 Recorded Nov 14th 1927 at 10:50 o'clock A. M.

END OF Doc