

STATE OF SOUTH CAROLINA,
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That

J. H. M. P. Timmons

In the State aforesaid
in consideration of the sum of *\$350.00* Dollars
and other considerations
to me in hand paid, at and before the sealing of these presents
by

the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said
J. H. Bayne, his heirs and assigns
all those certain pieces of land, lying,
bearing and situated in Greenville Township, County and
State aforesaid, near the City of Greenville, in City Tax, and
being known and designated as lots Nos. 6-1-8-9-10-11-12
13-14 and 15 or a plat made by A. M. Past Engineer and
recorded in Plat Book 4 at page 100 in the S. C. Office
for Greenville, County.

The above land is subject to a mortgage of
\$2750.00 given to *Jno. W. Lipscomb*

The above described land is the same conveyed to me by
on the day of 1921, deed recorded in office of Register
of Deeds for Greenville County, in Book 116, Page 281

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.
TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said *J. H. Bayne, his*

AND *I* do hereby bind myself and my heirs and assigns, forever,
warrant and forever defend all and singular the said premises unto the said *J. H. Bayne, his* heirs and assigns, and every other
heirs and assigns, against myself and my heirs and every other
person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS *my* hand and seal this 15th day of November in the year of
our Lord one thousand nine hundred and twenty seven and in the one hundred and fifty-second
year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Mattie E. Slaten
John E. Johnston

J. H. M. P. Timmons (SEAL)
(SEAL)

U. S. Stamps Cancelled, \$ and cents
S. C. Stamps Cancelled, \$ 1 and 00 cents

STATE OF SOUTH CAROLINA,

Greenville County.

PERSONALLY appeared before me *Mattie E. Slaten*
and made oath that he saw the within named *John E. Johnston*
sign, seal, and as *his* act and deed, deliver the within written Deed; and that he, with *John E. Johnston*
witnessed the execution thereof.

SWORN to before me this 10th
day of *Decembe* 1921
John E. Johnston A. D. 1921
Notary Public for S. C.

Mattie E. Slaten

STATE OF SOUTH CAROLINA,

Greenville County.

I, *John E. Johnston*, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. *Eva M. McDonald* the wife of the within named *John E. Timmons*, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named *J. H. Bayne, his*

heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th
day of *Decembe* 1921
John E. Johnston A. D. 1921
Notary Public for S. C.

Eva M. McDonald Timmons

Recorded Dec 10 1921 at 10:20 o'clock A.M.

STATE OF SOUTH CAROLINA,

Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That

J. H. M. P. Timmons

In the State aforesaid
in consideration of the sum of *\$150.00* and other considerations
to me in hand paid, at and before the sealing of these presents
by

the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said

Hilmet Smith his heirs and assigns all that aforesaid
piece of land in the State and County
described and being designated as lot "P" the
"North Hills" property and containing the following
improved and unimproved

Beginning at a point on the corner of *North and Eighth Street*
North and *Eight Street* running *North and Eighth Street*
North and *Eight Street* direction N. 35° E. Forty-two feet to a
point; thence N. 21° 30' W. two hundred six feet and
four tenths of 216.41 feet to a point point rear
corner of lot "P" and 8° three 8.36 21. One hundred
one hundred ninety 190 feet; thence S. 12° 36' W.
one hundred eight 108 feet and eight-tenths 0.8 feet to the
beginning point.

It is understood that the grantee herein expressly
assumes and promises to pay a note, and mortgage
in the amount of \$3,000.00 executed, by the
grantor together with interest at seven per cent payable
semi-annually with certainty of \$3,000.00 at the end of first and third
years, and \$3,000.00 at the end of second and fourth years and balance fifth
year. It is further understood that a certain, other note and mortgage in
like amount as above executed by the grantor in favor of Piedmont Savings
and Trust Company as assignee is not assumed by the grantee herein, and is to be
paid monthly until the day of the year of the year of
the making of this instrument for an amount of \$100.00 per month.

The above described land is the same conveyed to me by the same day of the year of the year of
the making of this instrument for an amount of \$100.00 per month.

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.
TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said *Hilmet Smith, his*

AND *I* do hereby bind myself and my heirs and assigns, forever,
warrant and forever defend all and singular the said premises unto the said *Hilmet Smith, his*
heirs and assigns, against myself and my heirs and every other
person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS *my* hand and seal this 10th day of December 1921 in the year of
our Lord one thousand nine hundred and twenty seven and in the one hundred and fifty-second
year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

C. E. McManaway
A. B. Carlson

U. S. Stamps Cancelled, \$ and cents
S. C. Stamps Cancelled, \$ 1 and 00 cents

STATE OF SOUTH CAROLINA,

Greenville County.

PERSONALLY appeared before me *C. E. McManaway*
and made oath that he saw the within named *Hilmet Smith*
sign, seal, and as *his* act and deed, deliver the within written Deed; and that he, with *A. B. Carlson*
witnessed the execution thereof.

SWORN to before me this 10th
day of *Decembe* 1921
John E. Johnston A. D. 1921
Notary Public for S. C.

C. E. McManaway

STATE OF SOUTH CAROLINA,

Greenville County.

I, *John E. Johnston*, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. *Eva M. McDonald* the wife of the within named *John E. Timmons*, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named *Hilmet Smith*

heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th
day of *Decembe* 1921
John E. Johnston A. D. 1921
Notary Public for S. C.

Eva M. McDonald Timmons

Recorded Dec 12 1921 at 9:00 o'clock A.M.

END OF DEED