

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That

Albert C. Lancaster

in the State aforesaid,
in consideration of the sum of
DOLLARS,
and other considerations

to *Henry P. McFee* in hand paid
at and before the sealing of these presents by *Henry P. McFee*

(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said

Henry P. McFee, his heirs and assigns:
All those certain pieces or parcels of land in the County and State aforesaid, being a portion of the Warren B. Hunt place on Suluda River, being known and designated upon a plat of same made May 31st 1920, by B. M. James as lots nos 6 & 7 and having the following metes & bounds to-wit:

Lot no. 6: Beginning at a chestnut at corner of land now or formerly of J. St. Hunt and running thence N. E. 67° 0' to black gum, thence N. 70° 17' feet to stone; thence S 38-30 E. 518. to stone; thence S 32 3/4 1360 ft to point, corner of lot no 7; thence S. 74. 30 24. 241 to point, corner of lot no 5; thence along line of said lot no 5 N. 13-30 24. 1260 to the beginning corner, and containing 18. 25 acres, more or less.

Also, lot no 7. Beginning at a stone in point in line of lot no. 6. and running thence N. 67-30 E. 82.5 ft to Greenville & Pickens Road, thence following said road south to a point in said road, thence leaving said road W. running S 74-30 24. 1384 ft to point in corner lot number 6; thence along line of lot no 6 N. 32.6. 1360 ft to the beginning corner and containing twenty 7/10 acres, more or less. The said lots 6 & 7 being the same conveyed to me by Mrs. J. A. Bramlett.

It is hereby understood & agreed that this deed is given in satisfaction of note & mortgage given by Albert C. Lancaster to Mrs. J. A. Bramlett July 14th, 1924 for \$500.00 and mortgage assigned to Henry P. McFee recorded in Vol. 142, page 261, R. 571-6 Greenville County.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.
TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said *Henry P. McFee, his*

heirs and assigns, forever.

AND *I myself, my* do hereby bind
heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said

Henry P. McFee, his
heirs and assigns, against
me and
my heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS *my* hand and seal, this *15th* day of *April*
in the year of our Lord one thousand nine hundred and *Twenty-nine* and in the one hundred
Eighty-third year of the Sovereignty and Independence of the United States of America.

Signed, sealed and delivered in the presence of
Cleifton Dunagan *Albert C. Lancaster* (L. S.)
D. B. Jupp (L. S.)
(L. S.)
(L. S.)
(L. S.)

U. S. Stamps Cancelled, \$ _____ and _____ Cents.
S. C. Stamps Cancelled, \$ _____ and _____ Cents.

STATE OF SOUTH CAROLINA,
County of Greenville.

PERSONALLY appeared before me *Cleifton Dunagan*
and made oath that he saw the within named *Albert C. Lancaster*

sign, seal, and as *his* act and deed, deliver the within written Deed; and that he, with
D. B. Jupp witnessed the execution thereof.
SWORN to before me, this *15* day of
April A. D. 192*9*
D. B. Jupp (L. S.)
Notary Public for S. C.

STATE OF SOUTH CAROLINA,
County of Greenville.

RENUNCIATION OF DOWER.
I, *D. B. Jupp* do hereby certify
unto all whom it may concern, that Mrs. *Grace Lancaster*
wife of the within named *Albert C. Lancaster*
did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely voluntarily and without any compulsion,
dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named *Henry P. McFee, his*
Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

GIVEN under my hand and seal, this *15*
day of *April* A. D. 192*9*
D. B. Jupp (L. S.)
Notary Public for S. C.

Recorded *April 16th* 192*9*, at *8:40* o'clock, *a* M.

END OF DOC.