

• 30, NO. 1.

**STATE OF SOUTH CAROLINA.**

COURT OF COMMON PLEAS

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS SHALL COME:  
John Smith  
RECEIVED THIS DAY OF JUNE A.D. 1863 GREETING

WHEREAS : Dr. Joseph C. Davis, 1st Vice President of the National Bank of Charleston, a

## Supercation

on or about the 5<sup>th</sup> day of August in the year 0  
see Lord Justice Justice and Clementy light exhibited its complaint in the Court of  
Common Pleas for the County of Sussex at Gentle Hillhouse, &c al

dealing, judgment in relation to the real estate herein before mentioned and described; and the cause being at issue, came on to be heard on the 14th  
day of September, 1923, and such proceeding were had therein as resulted in a \_\_\_\_\_ Decree.

of the said Court, whereby it was adjudged and decreed that the said real estate hereinabove mentioned and described be sold by E. Inman, Master in and for the County aforesaid, on the terms and for the sum of \$1,000. The said Master, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 1st. day of October in the year of our Lord  
nineteen hundred and Twenty-eight did then openly and publicly, according to the custom of auction, sell and dispose  
of the same unto Funder's Insurance Company of America a corporation

for the sum of Twenty-Five hundred Twenty-Five (\$2525.00) Dollars

being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, E. L. Norman,  
Master in and for the County of Greenville, aforesaid, in consideration of the sum of Twenty-Five Hundred  
Twenty-Five (\$25.25.00) Dollars  
to me paid by the said Prudential Insurance Company of America, a  
corporation

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said

Prudential Insurance Company of America, a corporation, its successors and assigns forever, the following described real estate: "All that certain Piece of Land or tract of land situate in Austin Township, County and State aforesaid, about 11 miles from the City of Greenville, being part of the Luther Greene Place, and more particularly described as follows: Tract No. 2: Beginning at an iron Pin in the center of Greenville Road, in line of tract no. 1 due near the former home of Luther L. Greene, deceased, and running thence along the center of said road, S. 53 E. 1.28 to a Point in <sup>the</sup> center of said road; thence continuing along the center of said road and along the line of tract No. 1, S. 47 E. 21.21 to Stake; thence S. 60.40 W. 16.31 to Stone by Pine Tree; thence S. 86.30 W. 4.95 to an iron Pin in center of the road, leading by Adams Mill; thence along the center of the said road, N. 10.30 E. 13.57 to an iron Pin in center of said road; thence continuing along the center of said road, N. 4.15 W. 4.86. to an iron Pin at the beginning corner, containing 26.82 acres, more or less."

containing 21.82 acres, more or less. Tract No. 3: Beginning at an iron Pin in the center of road intersecting near the old Thos. Greene, deceased, home place and running thence along the center of Greenville and Laurens Road, S. 53 E. 102 1 to a point in the center of said Greenville and Laurens Road; thence along the center of road leading to Adams Mill, S. 4. 15 E. 4. 86. to an iron Pin in the center of said road; thence continuing along center of said road, S. 0-15 W. 4. 95 to an iron Pin; thence continuing along center of said road, S. 10-30 W. 13.67 to an iron Pin; thence along the line of lands of V. Sheppard N. 69. 30 W. 12. 73 to a stone by W. Cherry, Orm; thence N. 20-30 E. 6.26 to a stone in stump; thence N. 29. W. 9.42 to an iron Pin in the center of Mauldin Road; thence along the center of said road, N. 59. 30 E. 1.43 to an iron Pin; thence continuing along the center of said road, N. 79-30 E. 4.38 to an iron Pin; thence continuing along the center of said road, N. 65. 45 E. 11. 15 to the beginning corner, No. 3, containing 25.92 acres, more or less, and both tracts being the same lands conveyed to L.P. Hillhouse by E. Inman, master, by deed recorded vol. 110, page 46."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said Prudential Insurance Company of America, a corporation its successors.

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this 27th day of October, in the year of our Lord one thousand, nine hundred and Twenty-eight, and in the one hundred and 53rd - year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of  
W. B. M'Gowen  
Laura Beaupre }  
E. L. Mass. (SEAL.)  
Master.

S. C. Stamps Cancelled, \$.....6.....and.....00.....Cents

Greenville County,  
Personally appeared before me..... Laura Campbell  
and made oath that ..... She saw the within named..... E. W. Snell.  
Master in and for Greenville County,

State aforesaid, sign, seal, and as his  
W. B. McGowran  
Sworn to before me, this 27th  
day of October A. D. 1928  
W. B. McGowran (Seal.)

Notary Public for S. C.  
Recorded Oct. 3-1928 at 11:48 o'clock A.M.

*END OF Doc.*