

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

COURT OF COMMON PLEAS. *County Court*

TO ALL WHOM THESE PRESENTS SHALL COME:

I, *E. Sumner*
Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS,

American Building and Loan Association

on or about the *27* day of *October*
our Lord nineteen hundred and *Twenty Nine*
exhibited *its* complaint in the Court

Ed. W. Achman, et al

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the *10th*
day of *December* 192*9* and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by *E. Sumner*
Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the *6th* day of *January*
nineteen hundred and *thirty*
did then openly and publicly, according to the custom of auction, sell and dispose

of the same unto *American Building and Loan Association, a corporation*

for the sum of *Seventy Five (\$75.00)*
being at that price the highest bidder therefor. Dollars,

NOW, therefore, Know all Men by these Presents, That I, *E. Sumner*
Master in and for the County of Greenville, aforesaid, in consideration of the sum of *Seventy Five (\$75.00)*
to me paid by the said *American Building and Loan Association, a corporation*

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said

American Building and Loan Association, a corporation, the following described real estate:
"All that piece, parcel or lot of land lying in Greenville County, South Carolina, near Judson Mill, being a portion of Lots Nos. 55 and 56 on Plat of property of Bride & Patton Land Company, made by R. E. Deltor, Engineer, recorded in the R. M. Co. Office for Greenville County, in Plat Book E, Page 249, and having the following metes and bounds, to-wit: Beginning at an iron pin, at the Northwest corner of Valley Street and Heatherly Drive and running thence with Valley Street N. 36-15 E. 57 1/2 feet to stake, corner of lot heretofore sold by S. J. Rollins and D. H. Holybee, thence with Holybee line S. 59-23 E. 100 feet, more or less, to stake in line of Lot No. 54; thence with line of Lot No. 54, S. 36-15 W. 67.7 feet to stake on Heatherly Drive; thence with Heatherly Drive N. 53-45 W. 100 feet to the beginning corner."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said *American Building and Loan Association, a corporation, its Successors*

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this *7th* day of *January* in the year of our Lord one thousand, nine hundred and *thirty* and in the one hundred and *54th* year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
Lora Campbell
John L. Plyler } *E. Sumner* Master.

S. C. Stamps Cancelled, \$ _____ and _____ Cents

THE STATE OF SOUTH CAROLINA, }
Greenville County.

Personally appeared before me *Lora Campbell*
and made oath that *she* saw the within named *E. Sumner*

State aforesaid, sign, seal, and as *John L. Plyler* Master in and for Greenville County,

Sworn to before me, this *7th* day of *January* A. D. 19*30*.

John L. Plyler (Seal.)
Notary Public for S. C. *Lora Campbell*

Recorded *January 9* 19*30* at *3:40* o'clock, *9* P. M.

END OF DOC.