

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

IN COUNTY COURT.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. Inman,

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, H. H. Griffin,

on or about the 20th day of August in the year of our Lord nineteen hundred and thirty exhibited his complaint in the Court of Greenville County for the County aforesaid, against L. C. Garrett, et al

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 15th day of September 1923, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. Inman, Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate for sale by public outcry on the 8th day of October in the year of our Lord nineteen hundred and thirty did then openly and publicly, according to the custom of auction, sell and dispose of the same unto H. H. Griffin,

for the sum of Seven Hundred (\$700.00) Dollars, being at that price the highest bidder thereof.

NOW, therefore, Know all Men by these Presents, That I, E. Inman, Master in and for the County of Greenville, aforesaid, in consideration of the sum of Seven Hundred (\$700.00) Dollars, to me paid by the said H. H. Griffin,

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said H. H. Griffin, the following described real estate:

"All that certain piece, parcel and lot of land situate, lying and being in the Town of Simpsonville, County and State aforesaid, located on the west side of North Maple Street (old Stage Road re-located) adjoining lands of P. A. Green, W. T. Jones, Mr. and Mrs. M. E. Curry, with following dimensions to-wit:

Beginning at a stone, T. A. Green's corner and running thence with his line in a westerly direction 246.2 feet to a stone; thence in a southerly direction 50 feet to a stone; thence in an easterly direction 248.84 feet to stone on Maple Street; thence in a northerly direction 50 feet to the beginning corner, and being the same lot conveyed to L. C. Garrett by Casper E. Griffin, also, same as Lot No. III as described in deed of conveyance made by H. H. Griffin to said Casper E. Griffin, dated October 10, 1924, and recorded in office of R. M. C. for Greenville County in Vol. 103, at Page 42."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them,

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said H. H. Griffin, his

heirs and assigns forever. IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this 7th day of November in the year of our Lord one thousand, nine hundred and thirty and in the one hundred and 55th year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Mrs. Floyd Hughes, Lora Campbell

E. Inman,

Master.



S. C. Stamps Cancelled, \$ 2 and 00 Cents

THE STATE OF SOUTH CAROLINA, Greenville County.

Personally appeared before me Mrs. Floyd Hughes, and made oath that she saw the within named E. Inman, Master in and for Greenville County, State aforesaid, sign, seal, and as his act and deed, deliver the within deed; and that she, with

Lora Campbell, witnessed the execution thereof.

Sworn to before me, this 7th day of November A. D. 1923 Lora Campbell (Seal) Notary Public for S. C.

Mrs. Floyd Hughes.

Recorded November 8th 1923 at 10:06 o'clock, A.M.

END OF Doc.