WALTER, EVANS & COGSWELL CO., CHARLESTON, S. C. 39212

STATE OF SOUTH CAROLINA,
COUNTY OF _Greenville_

KNOW ALL MEN BY THESE PRESENTS, That _Mrs. Frank C. Howard,_

of said County and State, in consideration of the premises, and of the sum of _One Fifty Dollars,_

Fifty in hand paid by the SOUTHERN POWER COMPANY, the receipt whereof is hereby acknowledged, do

to hereby grant unto the said SOUTHERN POWER COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon that tract of land situated in said County and State, bounded by lands of _J. L. Cole on North, lands lying_

along Old Base (Hospital) Road, David Isabler on the
South.

and to construct and maintain, upon, and through said premises, in a proper manner, with poles, towers, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power of electricity, together with the right, at all times, to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right to keep said right of way clear of all structures for the space of thirty-four feet (34) on each side of the center of said power line, with the further right to cut away and keep clear of said line and wires all trees or other like obstructions that might in any way endanger the proper operation of same.

IN WITNESS WHEREOF, the said _Mrs. Frank C. Howard._

do _her_ hereunto set _her_ hand and seal this _28_ day of _May_ 192_8_

Mrs. Frank C. Howard (Seal)

Witnesses:
H. V. Haas _____ (Seal)
L. D. Wickliffe _____ (Seal)
_____ (Seal)

STATE OF SOUTH CAROLINA,
County of _Greenville_ } ss.

Personally appeared before me _H. V. Haas_
_He_ saw the within named _Mrs. Frank C. Howard_ sign, seal, and as _her_ act and deed deliver the within written instrument, and that _he_ with _L. D. Wickliffe_ witnessed the execution thereof.

Sworn to before me this _28_ day of
May A. D. 192_8_
(Seal) _L. C. Ferguson_
Notary Public.   _H. V. Haas_ (Seal)

Recorded _July 5th,_ 192_9_, at _4:32_ o'clock _P._ M.

WALTER, EVANS & COGSWELL CO., CHARLESTON, S. C. 39212

STATE OF SOUTH CAROLINA,
COUNTY OF _Greenville_ } _J. E. C. Mitchell_

KNOW ALL MEN BY THESE PRESENTS, That

of said County and State, in consideration of the premises, and of the sum of _One Fifty Dollars,_

Fifty in hand paid by the SOUTHERN POWER COMPANY, the receipt whereof is hereby acknowledged, do

to hereby grant unto the said SOUTHERN POWER COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon that tract of land situated in said County and State, bounded by lands of _W. M. Watson on South, Dr. J. T._

Nesbit on North, lands lying just off of National
Highway known as Camp Road.

and to construct and maintain, upon, and through said premises, in a proper manner, with poles, towers, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power of electricity, together with the right, at all times, to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right to keep said right of way clear of all structures for the space of thirty-four feet (34) on each side of the center of said power line, with the further right to cut away and keep clear of said line and wires all trees or other like obstructions that might in any way endanger the proper operation of same.

IN WITNESS WHEREOF, the said _J. E. C. Mitchell_

do _his_ hereunto set _his_ hand and seal this _21_ day of _Dec_ 192_8_

J. E. Mitchell (Seal)

Witnesses:
H. V. Haas _____ (Seal)
A. L. Richard _____ (Seal)
_____ (Seal)

STATE OF SOUTH CAROLINA,
County of _Greenville_ } ss.

Personally appeared before me _H. V. Haas_
_He_ saw the within named _J. E. C. Mitchell_ sign, seal, and as _his_ act and deed deliver the within written instrument, and that _he_ with _A. L. Richard_ witnessed the execution thereof.

Sworn to before me this _21_ day of
Dec. A. D. 192_8_
(Seal) _S. W. Cole_
Notary Public.   _H. V. Haas_ (Seal)

Recorded _July 5,_ 192_9_, at _4:32_ o'clock _P._ M.