

\$25.00

received of the Southern Bell Telephone and Telegraph Company

Twenty Five and no/100 Dollars, in consideration of which I hereby grant unto said Company, its associated and allied companies, their respective successors, assigns, lessees and agents, the right, privilege and authority to construct, reconstruct, operate and maintain lines of telephone and telegraph, consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon, across, over and or under the property which I own or in which I have any interest in the township of Paris Mountain county of Greenville and state of S. C., and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of and trim from time to time any trees along said lines so as to keep the wires and cables cleared at least thirty six inches and the right to permit the attachment of and/or carry in conduit wires and cables of any other company; and with the further right to cut down and to keep out down all trees and undergrowth within 50 feet of said line. The grantor for himself, his heirs, executors, administrators and assigns hereby covenants that no wire line will be erected or permitted on said property which in the judgment of the grantee, its successors and assigns, will interfere with its service or endanger its lines and that no inflammable structure will be erected or permitted on said property within 50 feet of said lines. Said sum being received in full payment for the rights herein granted.

Witness my hand and seal this 12 day of May, A.D. 1930 at Greenville, S. C.

Witness:

G. C. Hammond
J. H. Fleming

Jno. L. Watkins,
W. M. Capell, Executors (Seal)
For Est. Of J. M. Marchbanks (Deceased)
Land Owner.

K. C. Job # 809-5208-9 T. C. --Asheville Greenville T. L.
ance rights between poles #1128-1129
This contract covers overhanging and 100' clear, and the necessary guys and anchors.

State of South Carolina.
County of Greenville

Personally appeared before me the J. H. Fleming and made oath that he saw the within named Jno. L. Watkins & W.M. Capell sign, seal and as their act and deed, deliver the within instrument, and that he witnessed the execution thereof.

Sworn to before me this 27 day of May A. D. 1930
J. Walter Meen. (SEAL)
Notary Public S. C.

J. H. Fleming.

S. C. Stamps, \$0.04

Recorded this the 27 day of May 1930 at 10:25 P. M.

END OF Doc

CLEARANCE PERMIT.

\$2.00 Received of Southern Bell Telephone and Telegraph Company
Two and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to trim and ^{prune} trees so as to clear and keep cleared at least 5 feet, the wires of said Company's lines now located on or adjacent to my property near the City of Greenville, County of Greenville, State of S. C. and the further right to set and maintain on my property No. anchors and attach thereto the necessary guy wires, said sum being received in full payment therefor. This permit covers the right to cut down One (1) Locust tree in addition to the above.

Witness my hand and seal this 14 day of April 1930, at Greenville, S. C.

Witness: J. H. Fleming.
Anna Lewis.

Battie Lewis. L. S.
Land Owner.

State of South Carolina.
County of Greenville

Personally appeared before me J. H. Fleming and made oath that he saw the within named Battie Lewis sign, seal and as his act and deed deliver the within instrument, and that he witnessed the execution thereof.
Sworn to before me this 3rd day of May A. D. 1930

J. Walter Meen.

J. H. Fleming.

Notary Public S. C.

K. C. Job # 809-5208-9 T. C.

Tell Line Asheville-Greenville.

The Property is bounded where the line enters and leaves this property by the property of: Sallie Hawkins on the N. and Hudson B. Jackson on the S.

How many poles are covered by this permit 2
How many Guys and Anchors None.

The poles have the following numbers stenciled on them:

from No. 1279 to No. 1280

Poles are located on private property and in Streets and Highways as shown on the following diagram.

S. C. Stamps \$0.04

Recorded this the 3rd day of May 1930 at 3:00 P. M.

END OF Doc