

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, THAT W. P. Granger

of the state aforesaid, for and in consideration of the sum of Five Dollars and other valuable considerations to me in hand paid by the Southern Public Utilities Company, a corporation of the state aforesaid, the receipt whereof is hereby acknowledged, have granted, conveyed, sold and released unto the said Southern Public Utilities Company a corporation of the state and assigns the rights, privilege and easement to go on and upon that tract of land in the state and county aforesaid (said land being a tract named here)

Part of Lot 10 Crane Ave., at Nichols St.,

and to construct and maintain on, over and through said premises in joint tenancy with poles, towers, wires and other necessary apparatus and appliance, a line for the purpose of transmitting power by electricity together with the right at all times, to enter upon the said premises for the purpose of inspecting the lines and making necessary repairs and alterations thereon together with the right to cut away and keep clear of said lines all trees and other like obstructions that may in any way obstruct the proper operation of the same

Witness my hand and seal this 25th day of December in the year of our Lord one thousand nine hundred and twenty two in the one hundred and fiftieth year of the Independence of the United States of America.

Signed, sealed and delivered in the presence of  
J. M. Clark  
Lewis Granger  
W. P. Granger (Seal)

STATE OF SOUTH CAROLINA,  
COUNTY OF Greenville  
Personally appeared before me J. M. Clark and made oath that his son the within named W. P. Granger sign, seal and as his son and doth believe the within written to be his, and that he with Lewis Granger witnessed the execution thereof.  
Sworn to before me this 25 day of December A. D. 1925  
(SEAL) J. M. Clark (SEAL)  
F. J. McCarrigan  
Notary Public for S. C.

Recorded this the 14th day of December 1929 at 9:40 A. M.