

The State of South Carolina,  
COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That *J. Sibyl Darlay Sullivan*

in the State aforesaid,

in consideration of the sum of

*Ten Dollars*

DOLLARS,

to *Blue Ridge Lumber Company* in hand paid at and before the sealing of these presents by

*Blue Ridge Lumber Company*

(The receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said

*Blue Ridge Lumber Company, its successors and assigns*

all that certain piece, parcel or lot of land situated lying and being in Greenville County, State of South Carolina, and in Greenville Township, about three miles north of the City of Greenville, and being known and designated as part of lot no. 15, as shown on plat of the property of *R. E. Beck*, as shown on said plat recorded in the P. M. C. Office for Greenville County in plat Book D, page 237, and fronting 60 feet on Rodgers Avenue, with a depth in parallel lines 150.5 feet to iron pins. It is distinctly understood and agreed that the grantee herein does not assume any part of the \$2500.00 mortgage of the Mechanics Building and Loan Association covering lot no. 14 and part of #15, nor does it assume or agree to pay the note and mortgage executed by the grantor to *H. J. Martin*, in the sum of \$200.00 recorded in Vol. 2033, page 237, said mortgage being assigned to *Anna Beaty*, but takes said lot subject thereto, without liability thereon.

State of South Carolina  
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*Mechanics Building and Loan Association* the owners and holders of a certain note and mortgage in the sum of \$2500.00 executed by *H. J. Martin* on the day of *1930*, and recorded in the P. M. C. Office for Greenville County in plat Book D, page 237 covering lots nos. 14 and part of 15 as shown on plat of the property of *R. E. Beck*, as recorded in the P. M. C. Office for Greenville County in plat Book D, page 237, for value received, does hereby release and forever discharge the within described from the sum of said mortgage, said lot released being a portion of lot no. 15 fronting 60 feet on Rodgers Avenue with a depth in parallel lines of 150.5 feet. Witness the 20th day of October, 1930.

In the presence of:  
*D. P. Ashmore*  
*D. P. Cain*

*Mechanics Building and Loan Association*  
*B. J. A. Smith, Secy & Treasr (Seal)*

State of South Carolina  
County of Greenville

*D. P. Ashmore* personally appeared before me *D. P. Ashmore*, and made oath that he saw the within named *Mechanics Building and Loan Association*, through its duly qualified Officer, *J. H. Smith*, Secretary and Treasurer, sign seal and as its act and deed deliver the within written release and that he with *D. P. Cain*, witnessed the execution thereof.

Subscribed to before me this the 20th day of October, 1930.  
*D. P. Ashmore*  
*D. P. Cain (Seal)*  
Notary Public for South Carolina At 4:55 P.M.  
Released, recorded October 20th 1930