

STATE OF SOUTH CAROLINA,  
Greenville County.

KNOW ALL MEN BY THESE PRESENTS That L. A. H. M<sup>c</sup> Mahan

in the State aforesaid  
in consideration of the sum of Ten Dollars and other considerations (Being Dollars the assumption of \$4,500.00 in mortgages and \$500.00 in cash)  
to Me in hand paid, at and for the sealing of these presents  
by J. I. Gilmer  
the receipt whereof is hereby acknowledged, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said

J. I. Gilmer  
All that certain piece, parcel or lot of land in the City of Greenville, County and State aforesaid, on the north side of Randall Street, and being known and designated as the eastern one-half of lot number twenty (20), Section "A" of the property of Stone Land Company as shown on plot of said property filed and recorded in the office of the P. M. C. for Greenville County in "Plot Book A" at Pages 337-345, said lot, having a frontage on Randall Street of fifty-four feet, four and one-half inches, and a depth of one-hundred feet, more or less, to the Bristol Stone line, as a part of the consideration for said conveyance, the grantee herein assumes and agrees to pay a certain mortgage in the amount of \$4,000.00 in favor of the Peoples Building and Loan Association and another in the amount of \$500.00 in favor of King B. Foster.

The above described land is \_\_\_\_\_ the same conveyed to me by \_\_\_\_\_  
on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, deed recorded in office of Register of Meane Conveyance for Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.  
TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said \_\_\_\_\_

AND J. I. Gilmer, his heirs and assigns, forever, do hereby bind myself and Mrs. J. I. Gilmer, his heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said \_\_\_\_\_ heirs and assigns, against myself and Mrs. J. I. Gilmer, his heirs, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS Mrs. J. I. Gilmer hand and seal, this 26th day of February in the year of our Lord one thousand nine hundred and thirty-one and in the one hundred and fifty-fifth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of  
Wm. R. Simmons A. H. M<sup>c</sup> Mahan (SEAL)  
L. E. M<sup>c</sup> Manaway (SEAL)

U. S. Stamps Cancelled, \$ \_\_\_\_\_ and \_\_\_\_\_ cents  
S. C. Stamps Cancelled, \$ \_\_\_\_\_ and \_\_\_\_\_ cents

STATE OF SOUTH CAROLINA, }  
Greenville County. }  
PERSONALLY appeared before me Wm. R. Simmons  
and made oath that A. H. M<sup>c</sup> Mahan  
sign, seal, and as his act and deed, deliver the within written Deed, and that he, with L. E. M<sup>c</sup> Manaway, witnessed the execution thereof.  
SWORN to before me, this 26th day of February, A. D. 19 31.  
L. E. M<sup>c</sup> Manaway (L. S.)  
Notary Public for S. C. Wm. R. Simmons

STATE OF SOUTH CAROLINA }  
Greenville County. }  
RENUNCIATION OF DOWER  
I, L. E. M<sup>c</sup> Manaway Notary Public, do hereby certify unto all whom it may concern, that  
Mrs. A. H. M<sup>c</sup> Mahan the wife of the within named A. H. M<sup>c</sup> Mahan  
did this day appear before, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named J. I. Gilmer, his  
heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal, this 26th day of February, Anno Domini 19 31.  
L. E. M<sup>c</sup> Manaway (L. S.)  
Notary Public for S. C. Mrs. A. H. M<sup>c</sup> Mahan  
Recorded March 5th 19 31, at 11:05 o'clock, A. M.