

Mareman, Inc.
 the following described real estate:
 "All those certain pieces, parcel or lots of land situate, lying and being in Pine Mountain Township, County and State of Ga. said and being known and designated as Lots Nos. 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28 and 29, according to a plat of the subdivisions known as Pine - Pine Park said plat being of record in the R. M. C. office for Lumpkin County in Plat Book H, Page 19 and 20, reference being made to said plat for a more complete description."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said *Mareman, Inc., etc.*
Successors
heirs and assigns forever.

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this *1st* day of *January* in the year of our Lord one thousand, nine hundred and *thirty-two* and in the one hundred and *56th* year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
Mrs. Floyd Hughes }
L. M. Camp }
E. E. Fuman Master



S. C. Stamps Cancelled, \$.....and.....Cents.

THE STATE OF SOUTH CAROLINA,
 Greenville County.

Personally appeared before me *Mrs. Floyd Hughes*
 and made oath that s/he saw the within named *E. E. Fuman*
Master in and for Greenville County,

State aforesaid, sign, seal, and as *his*act and deed, deliver the within written deed; and that s/he, with *L. M. Camp* witnessed the execution thereof.

SWORN to before me, this *1st* day of *January* A. D. 19 *32* *Mrs. Floyd Hughes*
L. M. Camp (Seal)
 Notary Public for S. C.

Recorded *Jan. 1st* 19 *32* at *4:20* o'clock, *P.* M.