STATE OF SOUTH CAROLINA,	
COUNTY OF GREENVILLE )	Julia a. Eskew
KNOW ALL MEN BY THESE PRESENTS, That	Land Market and Control of the Contr
of said County and State, in consideration of the sum of Oule to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the rece ERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, priv	Doliars, eipt whereof is hereby acknowledged, do hereby grant unto the said SOUTH-ilege, and easement to go in and upon the certain tract or lot of land situated
in said County and State, Sounded by lands of	ams and others lands lying
along and adjadent to acqueta	Road, near the leity of Greenville
he desired the second	
Ø1.12 · 1	and the second of the second o
e de la companya de La companya de la co	and the second s
and to construct and maintain in, upon, and through said premises, in a proper mathe purpose of transmitting power by electricity, together with the right at all making necessary repairs and alterations thereon; together with the right to cut any way, endanger the proper operation of the same. It being und the bar placed wherever designated by Jelia a. E	away and keep clear of said lines all trees and other obstructions that may, in
and the second of the second s	id O. O. a Experie in order that they might not
ceffere with any best ldings or in proventeuts me in WITNESS/WHEREOF, the said factor a	Eskew
doll hereunto set Wes hand and seal, this	day of Cluquet, 1932
Signed, sealed and delivered in the presence of:	Julia a Enkew (SEAL)
W. V. As as	(SEAL)
Sel Middle College Col	
STATE OF SOUTH CAROLINA,	
SS.	
Personally appeared before me. W. U. Mans.	
and made outh that he saw the within name   Julia A. Esk	2 LL C
sign, seal, and as	act and deed deliver the within written instrument, and that he, with
J. Coskiw	witnessed the execution thereof.
Sworn to before me this 3 day of Oct. A. D., 1932	J. V. Hans (SFAL)
34 (P. 1.	(SFAL)
(SEAL) Notary Public.	
Recorded November 3 19.32 at 21.	45_o'clock _ C. M.
STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS, That	M. Hicks
Part Part	D.U
of said County and State, in consideration of the sum of	Dollars, reipt whereof is hereby acknowledged, do hereby grant unto the said SOUTH- rilege, and easement to go in and upon the certain tract or lot of land situated
in said County and State, bounded by lands of	
Florrie & le hiles on the East, ( lying near the Augusta Road	Perry Tripp on the West, Lande
for the purpose of transmitting power by electricity, together with the right at	manner, with poles, wires and other necessary apparatus and appliances, a line all times to enter upon said premises for the purpose of inspecting said lines to cut away and keep clear of said lines all trees and other obstructions that
IN WITNESS WHEREOF, the said Q. M. Sticks	A
do L'hereunto set Lio hand and sen , this 15	day of Aug. , 19 3 =
Signed sealed and delivered in the presence of:	J. M. Hicke (SEAL)
B. W. Richardson	(SEAL) (SEAL)
STATE OF SOUTH CAROLINA, ss.	
COUNTY OF GREENVILLE. S  Personally appeared before me. 2/r, U. Aaas	
Personally appeared before me W. J. A. A. and made oath that	A )
sign, seal, and as as as as as	act and deed deliver the within written instrument, and thathe, with
1. W. Richardon	witnessed the execution thereof.
Sworn to before me this 22 day of	
A. D., 19.32	2V.V. Hand (SEAL)
(SEAL) It Rollinson	(SEAL)
Notary Public,	
Recorded Noncomber 3 rd 19 32 at 2:	43 o'clock (P. M.