| STATE OF SOUTH CAROLINA, | |
|--|--|
| COUNTY OF GREENVILLE S | |
| | fee |
| of said County and State, in consideration of the sum of county of State, in consideration of the sum of county of the received the rec | Dollars |
| to me in hand paid by the SOUTHERN PUBLIC OTTALLAS. Commany, the received ERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privalent of the company of | Dollars, scipt whereof is hereby acknowledged, do hereby grant unto the said SOUTE villege, and easement to go in and upon the certain tract or lot of land situated. |
| in said County and State, bounded by lands of | Z. |
| J. C. Lendley on the South | on the nath; mrs. J. m. Sim |
| an the rued of J. m. Daniel. | on the nach; mrs. J. m. Sin |
| on the East, | |
| | and the second of the second o |
| | |
| | and the second of the second o |
| and to construct and maintain in, upon, and through said premises, in a proper ma | annow with polog wiver and other negaciary apparatus and appliance - to a |
| the purpose of transmitting power by electricity, together with the right at all making necessary repairs and alterations thereon; together with the right to cut | times to enter upon said premises for the purpose of inspecting said lines and |
| any way, endanger the proper operation of the same. | away and heep creat of man mes an vees and owner obstructions that may, in |
| | the state of the s |
| • | |
| IN WITNESS WHEREOF, the said Youtu | |
| do 0.2 hereunto set 4.2 hand and scal, this 26 | day of <u>n.o.d</u> , 1936 |
| Signed, sealed and delivered in the presence of: | 9 B |
| 6 51 | J. J. Bayes (SEAL) |
| UR. G. A QUI | (SEAL) |
| ORDER OF COVERY CAROLINA | |
| STATE OF SOUTH CAROLINA, ss. | |
| COUNTY OF GREENVILLE.) Personally appeared before me R. E. Now |) |
| 1 CIDOTALLY APPEARED OCIOIC INC | 24 |
| sign, seal, and as | act and deed deliver the within written instrument, and thathe, with |
| Je w chandler | witnessed the execution thereof. |
| Sworn to before me thisday of, } | |
| A. D., 19-36 | Q & Hay (SEAL) |
| (SEAL) Wollingson | (SPAU) |
| Notary Public. | |
| Recorded 219.36 at 10.5 | SOo'clockN. |
| The first of the control of the cont | |
| STATE OF SOUTH CAROLINA. | |
| COUNTY OF GREENVILLE | |
| KNOW ALL MEN BY THESE PRESENTS, That S. M. | Bener |
| Company Company | |
| of said County and State, in consideration of the sum of the sum of to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the recERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, priv | Dollars |
| ERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, priv | ilege, and easement to go in and upon the certain tract or lot of land situated s |
| Inka Power Company in said County and State, bounded by lands of | |
| La. Lynn on nath | · · · · · · · · · · · · · · · · · · · |
| L. a. Lynn on Nauh O. d. Bomar on Sauch | |
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| | |
| and to construct and maintain in, upon, and through said premises, in a proper n for the purpose of transmitting power by electricity, together with the right at | manner, with poles, wires and other necessary apparatus and appliances, a line all times to enter upon said premises for the nurnose of inspecting said lines |
| and making necessary repairs and alterations thereon; together with the right may, in any way, endanger the proper operation of the same. | to cut away and keep clear of said lines all trees and other obstructions that |
| | |
| The first control of the second control of t | |
| IN WITNESS WHEREOF, the said franta | |
| do hereunto set his hand and seal, this 3 7 | day of 19 1/0 |
| Signed, sealed and delivered in the presence of: | |
| J. E. Jarson | S. B. Banas (SEAL) |
| J. U. Jyan | (SEAL) |
| CHARD ON CONTRY CLIPOTALL | |
| STATE OF SOUTH CAROLINA, | |
| Personally appeared before me 3. 6. Paranu | |
| Personally appeared before me 3.6. Parama | A. |
| sign, seal, and as | act and deed deliver the within written instrument, and thathe, with |
| La Lynni | witnessed the execution thereof. |
| Sworn to before me this 3.9 day of | The Carrest Miles Carrest Miles Control Mile |
| A. D. 19 % | 2. E. Osuspes (SEAL) |
| (SEAL) Ow. Rabinson | (SEAL) |
| Notary Public. | |