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The State of South Carolina.

By His Excellency,

The Governor and Commander in Chief in and over the State aforesaid.

To Jno. D. Ashmore, 228 N. Main St., Greenville, S. C.

Know all Men By These Presents:

I, reposing special trust and confidence in your ability, care, prudence and integrity, have commissioned, constituted and appointed, and by these Presents do Commission, constitute and appoint you the said Jno. D. Ashmore, member of the Overbrook Water and Sewer Sub-district Committee in the State aforesaid, to have, hold, exercise and enjoy the said office of member of Committee aforesaid, together with all the rights, privileges, profits and emoluments whatsoever thereto belonging, or in any wise appertaining.

This Commission is to continue in force for the term provided by law. (Six years).

Given under My Hand and the Seal of the State, in Columbia this 21st day of November in the year of our Lord one thousand nine hundred and thirty five and the one hundred and sixtieth year of the Independence of the United States of America.

W. O. Blackwell -
Secretary of State



Olin D. Johnston,
Governor

Commission Recorded November 22nd 1935 at 9:45 A.M.