

In Trust Nevertheless to be hold, managed, sold, or otherwise disposed of, by the said C. T. H. Corporation, as Trustee for the lawful owners of and holders of Volting, First Mortgage Corporation Bonds of Collateral Trust Series "N-AF" and "N-BO" as their several interests may appear; and the said C. T. H. Corporation shall have full power to hold and through its officers, agents, and attorneys, to use manage, maintain, develop, improve, protect, operate, lease and demise and renew leases upon, encumber by mortgage or deed of trust, to grant easements upon and options to lease or purchase, on any terms, at any price, and in any manner, and either privately or by public auction to contract to sell, convey or transfer the said real estate, trade or exchange it for other real estate, or otherwise grant, alien or dispose of the same, or any part thereof or interest therein, and in such manner and upon such terms and conditions as the said C. T. H. Corporation may deem proper; and to make and execute, in its own name and with or without the addition thereto of the word "Trustee" or any reference to this instrument, as it may elect, good and sufficient deeds, leases, mortgages, deeds of trust, or other instruments, contracts, or agreements of every kind, affecting said real estate, to manage and operate and to remove, alter or replace, to keep in repair and keep insured and otherwise protected, the improvements thereon; and to deal with said real estate as if it were, and in every way exercise with respect thereto all the powers of, the fee simple owner thereof, in its own right; and the said C. T. H. Corporation shall have the right and power to convey full legal and beneficial title to the said real estate, as well as to grant any easement or lien thereon, or term of years, or other lesser interest therein, and no purchaser, mortgagee, trustee, deed of trust creditor or other lienor, lessee, grantee, or other transferee or alienee of, or party to any contract or agreement concerning, said real estate shall be under any duty to inquire into the validity, expediency or propriety of any such lease, encumbrance, sale, exchange, or other lien, grant, contract or agreement, or into the authority of the said C. T. H. Corporation, in any respect or particular, or to see to the application of the proceeds of any such sale, lien, or encumbrance, grant, lease, exchange, or other contract or agreement made by the said C. T. H. Corporation with respect to said Real Estate.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD } and singular, the premises before mentioned, unto the said _____ X

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this _____ heirs and assigns forever
 _____ day of _____ in the year of our Lord one thousand, nine
 hundred and _____ thirty five _____ and in the one hundred and _____ fifty ninth
 year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of _____ }
John E. Johnston, } _____ E. Inman _____ (SEAL)
Lora Campbell } _____
 Master

S. C. Stamps Cancelled, \$ _____ and _____ cents.
 U. S. Stamps Cancelled, \$ _____ and _____ cents.
No Stamps

THE STATE OF SOUTH CAROLINA, }
 Greenville County. }

Personally appeared before me _____ John E. Johnston
 and made oath that _____ he saw the within named E INMAN, Master in and for Greenville County, State aforesaid, sign, seal, and as his act and deed, deliver the within-
Lora Campbell _____ witnessed the execution thereof
 written deed; and that _____ he, with _____

SWORN to before me, this _____ 2nd.
 day of _____ April _____ A. D. 19 35
 _____ Lora Campbell _____ (Seal)
 Notary Public for S. C.

Recorded _____ April 2nd _____ 19 35 at _____ 11 o'clock _____ A. _____ M.