| TOGETHER with all and singular the estate, right, title, claim and interest who der compresses or any of them. |                         |                             |            |               |                         |                  |
|--|-------------------------|-----------------------------|------------|---------------|-------------------------|------------------|
| TO HAVE AND TO HOLD, all and   |                         | e mentioned, unto the said. | Pignters : | SEA THES DE   | ik, Greer, O            |                  |
| succe  | ssors                   |                             |            |               |                         |                  |
|  |                         |                             |            |               |                         |                  |
| ***************************************  |                         |                             |            |               |                         |                  |
|  |                         |                             |            |               |                         |                  |
| IN WITNESS WHEREOF, I, the s   |                         | •                           | -          |               |                         |                  |
|  | August                  |                             |            | in !          | the year of our Lord or | re thousand, nin |
| ndred and thirty five  | es of America.          | nundred and                 | 60tn       |               |                         |                  |
| Signed, Scaled and Delivered in the P  | resence of              |                             |            |               | 1532 3                  | فتنو             |
| Lora Campbe.   | <u>u (</u>              |                             | E.         | . Inman       |                         | (SEAI            |
| J. D. Lanfor   | rd,                     |                             |            |               | Master.                 | ** <b>∤</b>      |
|  | S. C. Stamps Cancelled, | \$ 16 and                   | 00         | cents.        | •                       | , "              |
|  | U. S. Stamps Cancelled, | \$8                         |            | cents.        |                         |                  |
| IE STATE OF SOUTH CAROLINA.  |                         |                             |            |               |                         |                  |
| Greenville County.   |                         |                             |            |               |                         |                  |
| Personally appeared before me  | Lora Campbel            | <b>1</b>                    |            |               |                         |                  |
| made oath that Bhe sow the with  |                         |                             |            |               |                         |                  |
| itten deed; and that S.he, with  | •••••                   | J. D. Lanford               | 9          |               | witnessed the           | execution thereo |
| ORN to before me, this   | 7th                     | 3                           |            |               |                         |                  |
| y of August A. D. 19 35  |                         |                             | Lora C     | Lora Campbell |                         |                  |
| J. D. Lanford,   |                         | 1                           |            |               |                         |                  |
|  | (Seal)                  | '                           | •          |               |                         |                  |